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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

IN the absence of any fresh information from our Missionary Brethren in Madagascar, we have great pleasure in presenting our readers with the following extracts from the "CHURCH MISSIONARY INTELLIGENCER," describing the arrival, in the province of VOHEMARE, on the north coast of the island, of the Rev. Messrs. CAMPBELL and MAUNDRELL, the two missionaries of that Society appointed to Madagascar.

The description which they give of the general character and habits of the people corresponds too accurately with that given of the heathen population throughout the country. They are ignorant, untruthful, selfish, and licentious in the extreme. But, on the other hand, the newly arrived strangers were welcomed *as Englishmen*, and among the *Hovas* they met with a few individuals, including the governor and his wife, who appeared to be true Christians. The former spoke of the days when he was accustomed at the capital to hold religious meetings with FREEMAN and the other missionaries, and showed the Bible which, during the persecuting reign of Queen Ranavalona, had been buried in the sand for its preservation.

We congratulate our fellow-labourers on this favourable commencement of their Mission in Madagascar, and earnestly pray that they may be honoured to establish and widely extend the kingdom of Christ in that section of the country which they have selected as the first field of their operations.

From the journals of the missionaries given in the "Intelligencer" we select a few passages:—

"We have the gratification of stating the arrival of our two missionaries, the Rev. Messrs. Campbell and Maundrell, at Madagascar. The province into which they have entered is the most northern of the island, and is called Vohemare. Ellis, in his history of Madagascar, describes it as mountainous and thinly populated. Of its mountainous and, we trust, healthy character there is no doubt; and as to its population and resources, we shall soon be in a position to place before our readers further information. Vohemare is the name of the district or county; its chief town, where our missionaries are, being Amboanio.

"We have received letters from both our missionaries. The first extracts are from the letters of the Rev. H. Maundrell.

"'*November 8th*, 1864.—Mr. Campbell and I left Mauritius on Wednesday last, November 3rd, and to-day we have sighted once more the heights of Madagascar. The sun set this evening over the hills and mountains to the west of our position, and made our view of Madagascar a pleasing one.

"'Our voyage from Mauritius, owing to the extreme kindness and attention of Captain Rosalie, the quiet weather, and the certain hope that I was enabled to enjoy of reaching our destination, has been the most pleasant of any I remember.

"'*November 9th*.—The weather was rather rough and squally during last night, and I began to fear that we should again fail in reaching Vohemare. My fears were increased when I found, on going on deck this morning, that Captain Rosalie was uncertain of his position, not knowing whether he was to the southward or northward of his port. He continued to sail to the northward, and about ten o'clock a.m., to our great satisfaction, he sighted Vohemare. In less than two hours our vessel, the "King Radama" was lying quietly at anchor in Vohemare harbour. A short time after our arrival an officer, with a few guards, came aboard, and demanded the objects of the captain's visit, to report the same to the governor, who lives at Amboanio, a town about eight miles distant from Vohemare, and much larger, being the Hova settlement of this part of Madagascar.

"'After tiffin, Mr. Campbell, Captain Rosalie, and I went ashore to visit the town. The people, both Hovas, Betsimasarakas, and Sakalavas, were exceedingly pleased to see us. They were not a little astonished to hear Mr. Campbell and me speak their language, and concluded that we had been at Antananarivo.

"'The Bay of Vohemare is a fine sheet of water, four miles long from south to north, and two and a half from east to west. The waves of the Indian Ocean are shut out of this bay by a long reef of coral, which runs from north-west to south-east, and through which is the entrance to the harbour, about ten or twelve yards from Vohemare Point, to the south-east.

"'Of the people I must not say much at present. They are a mixture of Hovas, Betsimasarakas, Sakalavas, and Antakaras. The Hovas appear by far the most intelligent and civilized, as well as the most favourable to Christianity. They are found in large numbers at Amboanio, Angovey to the south, and at Automboka to the north. The two latter places can be reached in five days from the former. It was in the dialect of the Hovas that Mr. Campbell and I were instructed by dear old Simeon at Mauritius, and it is to them we are most intelligible in conversation. Theirs, too, is the court, and the only written language of Madagascar, as well as being very similar, in many respects, to the Betsimasaraka and Sakalava languages. Consequently, we are more or less understood by all. Here I may say that I cannot be too thankful for the time I spent in Mauritius in the study of the chief language of the whole island of Madagascar.

"'The Hovas hold a position with respect to the missionary, and to the other tribes of Madagascar, similar to that which the Jewish converts did in the time of the apostle Paul. Many of them, having received the Christian

faith at Antananarivo, may be found professing that faith in the remotest parts of their country. For instance, the governor of Vohemare, we have heard, is a Christian, and has built a small house of prayer and praise for himself, his wife, and a few others, at Amboanio. It is, therefore, by this people—the Hovas—that the missionary must work upon the other tribes. A great work, I believe, lies before Mr. Campbell and me. We are by no means perfect—yea, we are only babies in the Hova language. We must endeavour to become perfect in that, and give all diligence to acquire the Betsimasaraka and Sakalava dialects, and then, by God's blessing, a most extensive field of usefulness, in preaching the blessed Gospel of Christ, will be opened before us. Oh, may the Spirit of God be with us, to bless our feeble efforts!

"'*November 10th.*—I have spent the whole day on shore, so also has Mr. Campbell. The people are "ravoravo" (delighted) to see us, and apparently have great love for us. The aide-de-camp of the governor greeted me in a manner I was never greeted before. Another man pressed me to himself too closely for my comfort. The governor is expected to-morrow.

"'*November 12th.*—The captain, Mr. Campbell, and I went on shore directly after breakfast this morning, to await the arrival of his Excellency the Governor of Vohemare. The white Malagasy flag was hoisted at eleven o'clock, to announce his arrival at the end of the village. Then he stopped at the house of one of his captains to dress. After the lapse of two hours, during which all persons were kept in anxious expectation, the governor's stately procession to his kabary commenced. First of all was heard the noise of drums; then appeared a number of women walking, and dressed in white and differently coloured lambas; then came the wife and child of the governor, carried in a palanquin, and followed by more female attendants; next came the "ampivavaka" (sorcerer); and afterwards appeared the governor himself, borne in a palanquin, dressed very much as an English gentleman (white trousers, black satin waistcoat, black cloth coat, white collar, black tie, and high hat), preceded by a small band playing with drums and violins, and followed by his soldiers and officers, bearing muskets, swords, and spears. When this procession reached the house of kabary, the governor's officers and soldiers formed into a circle in front of it. Here various military and state performances took place, a short address was delivered by his Excellency, and pieces of music occasionally played by the band; amongst the rest, "God save the Queen." This preliminary being finished, the governor retired to the house and dined. Soon afterwards he sent for Captain Rosalie, Mr. Campbell, and myself. He met us at the door, and we were introduced to him by Mr. Guinette. Mr. Campbell then gave the governor our two letters of introduction from Mr. Lemein, the Malagasy consul at Mauritius, and the Bishop of Mauritius. Mr. Campbell and I had translated the bishop's into Malagasy. With the help, therefore, of Charles le Bon, all things were made plain to the governor. He appeared very glad to see us; so also did his wife, who was sitting at his side from first to last. He said that he had heard from Tamatave and from the capital of our coming, and had awaited our arrival month after month. He and his wife, with two or three more, are the only baptized Christians here. Oh, what a mercy to have them! In alluding to the work of the missionaries in Madagascar, the governor said, that as the

sun dispels the darkness, and sheds light and comfort upon the earth, so the light of Christianity was beginning to shine amidst the darkness of his own country. He alluded also to the times of persecution, showed us a Bible which he had buried beneath the sand in those times, and repeated the passage of Scripture that gave him and his fellow-Christians comfort when forsaken by all his friends; viz., Matthew xii. 49, 50, "Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

"'*November* 13*th*: *Lord's day*.—Our first Sunday in Madagascar has strikingly shown us the necessity of the knowledge of God's Word amongst the people. The whole day has been spent by them in buying and selling. Trade has been increased by the debarkation of goods from the "King Radama," and the small village of Vohemare, at other times quiet, has resembled to-day the smaller market-towns of England, or in a measure the bazaar of Port Louis, Mauritius. While going in and out amongst the people, I told them of the manner in which the Lord's day is observed in England and other Christian countries, and in every case they confessed that it is wrong to work and trade on this day.

"'But I will turn to a more pleasing subject. Mr. Campbell and I had scarcely finished breakfast this morning, on board the vessel, when the governor's private secretary (a Christian) came on board, with a message from him to this effect: "The governor says the Lord's day has now come, and he wishes you two white men to come and join with him in singing and prayer." We at once accompanied the messenger to the governor's house. He was reading the Bible when we arrived, and his wife seated at his side. After a little general conversation, he alluded to the meetings for prayer, &c., which he used to enjoy in Mr. Freeman's time, and expressed a wish that all of us should now join in like manner in singing the praises of the Lord. Many hymns were sung, some to English, and some to Malagasy tunes. Then I read the 1st chapter of the Acts of the Apostles, Mr. Campbell the Litany, and Charles le Bon concluded with an extempore prayer. There were present, besides ourselves, the governor and his wife, his secretary, two other officers, two females, and the players on the violin.'

"The following extracts are from the letter of the Rev. T. Campbell:—

"'*November* 9*th*.—When we had anchored but a short time a canoe pushed off from the shore, full of men, the officer of customs and his train, consisting in all of about eight persons.

"'As soon as they had learned that we were English, their faces brightened up in a most extraordinary manner, and one of them said that "the governor likes Englishmen." This statement was music in my ears. We told them that we wished to see the governor at once, and were informed that we should not be able to see him for two or three days. This was not very encouraging; however, all we could do was to submit.

"'*November* 11*th*.—If any of our friends at home imagine that Madagascar is Christianized, they are labouring under a fatal delusion. The people here are sunk in the grossest sin and ignorance, and morality is a thing totally unknown among them. I tried to preach to the people thrice to-day, and am happy to say they listened very attentively; and I heard some of them

repeating the name Jesus Christ several times, as if they wished to remember it.

"'*November* 12*th*.—After the kabary the governor sent for us. We told him our business, and produced our credentials. Charles le Bon placed our wishes before him in most eloquent terms; and he expressed his delight at our coming among them. His name is Rainikotomavo. He is about forty years of age, and not at all unlike the Rev. Charles Kushalle, who was lately ordained by the Bishop of Mauritius.

"'In the evening he sent for us again, and requested us to sing with him, which we did for about an hour. *He seems to me to be a thoroughly good Christian man. He showed us his Bible, which he had buried in the earth during the reign of Ranavalona.* He told us that he knew our old Malagasy teacher, Simeon Adrianomanana.

"'*November* 14*th*.—I had several conversations with the governor to-day, and find him to be really a man of God. I only wish that he had more power than he has. A governor in Madagascar is absolutely nothing. Before he can do anything he must consult all his officers, and if *one* of them objects, the governor's proposition comes to nought.

"'*November* 15*th*.—In the afternoon the governor's wife and child visited the "King Radama," and had tiffin with us on board. She is a very nice person, modest and lady-like in her way, and, as far as I can judge, she is a good Christian woman.

"'In the evening Mr. Maundrell opened his harmonium, which is at present in the governor's house, and played several tunes, while I sang. The music soon drew together a houseful of people; and although the instrument was out of tune, and Mr. Maundrell only a tyro, yet his music had almost the same effect upon them as the lute of Orpheus had on the inanimate creation.'"

CHINA.

HAN-KOW.

The following narrative, lately received from the Rev. Griffith John, gives a graphic representation of the character of the Chinese, and especially of the higher classes, including mandarins, magistrates, and scholars. It presents that mournful want of honesty and sincerity by which they are characterized, and which is often concealed under professions of great respect and warm affection. But our brother Mr. John has had too much experience of the Chinese, on the one hand, to be deceived by hollow and unmeaning professions of friendship, or, on the other, to be intimidated by their real and violent antipathy to missionary labours and Christian teaching.

We are truly rejoiced at the zeal and enterprise which our friend displays in extending the sphere of his operations into populous cities in the neighbourhood of Han-kow; and we are also gratified with the character, intelligence, and courage of the native evangelists whom God has already raised up as helpers to the truth.

DESCRIPTION OF WU-CHANG.

"Han-kow, 28th December, 1864.

"DEAR BROTHER,—Wu-chang, as you are aware, is the provincial capital of Hu-peh, and the seat of the viceroy of the two provinces, Hu-peh and Hu-nan, or, as they are unitedly called, Hu-kwang. It lies on the right bank of the Yang-tsï, opposite to the departmental city of Han-yang, which is a little above the town of Han-kow. The city wall is about ten miles in circumference; and the present population is between three and four hundred thousand. Geographically, the city is prettily situated, and presents many attractive features; politically, it is one of the most important cities in the empire; commercially, however, it is quite eclipsed by Han-kow, the greatest mart in China.

A VISIT TO THE VICEROY.

"One of the first things I did after my arrival here was to visit Wu-chang. I was greatly pleased with the city itself, and felt the importance of establishing a Mission-station there as soon as possible. Whilst standing on the top of the hill which runs through the city, and surveying the temples, the monasteries, the halls of learning, the official residences, and the mass of private dwellings which lay at my feet, I felt a strong desire to commence the missionary work there, and determined that I should get in, sooner or later, in spite of every opposition. As soon as possible one of the native evangelists was sent thither to try and rent a house; but all his efforts were abortive. The people, though willing to let their houses, were afraid to do so without the permission of the mandarins. Seeing that the authorities must be consulted, and that much time, and labour, and patience would be saved by going straightway to the fountain-head, I resolved to pay a friendly visit to the viceroy himself. Having sent him a present of our principal religious and scientific works, he was acquainted with my name, and knew something of the character of my work. I knew not, however, in what light he regarded the missionary or the missionary enterprise; neither could I conjecture how he would listen to my proposal to establish a Mission in Wu-chang. Kwan, the viceroy, had the character of being generous in spirit, and, on the whole, well disposed towards foreigners. Knowing this to be the case, I felt sure that he would receive me politely, nod his head to everything I might say, and give me, at least, what he would call an *empty* promise. So I went to see this small king. Mandarin-like, he kept me waiting two hours, and, after the expiration of that period, I was told that the great man was disengaged, and would be glad to see me. On entering, he came to meet me, and insisted upon my taking the seat of honour, whilst he himself sat below. He thanked me for the books which he had received some time before, and told me that he had read parts of some of them. The scientific works he seemed to value highly, and expressed a wish to have more, to give away to some of his literary friends. He had looked through portions of the New Testament; and he put several questions in reference to its authorship and meaning. He wished to have my opinion of the three religions of China, and begged to be informed in what the Christian religion differs from them. I was only too glad to have such an excellent opportunity of speaking to him on these themes, and of telling him something which he knew not before. Of course he was far too polite to contradict any

of my sentiments, or even to appear to dissent: that would have been a fearful breach of Chinese etiquette. Though he probably did not believe a word of what I said, he seemed to devour all greedily.

HIS SOPHISTICAL OBJECTIONS TO A MISSIONARY'S OBTAINING A SETTLEMENT IN THE CITY.

"As to my proposal to enter Wu-chang, he had one or two slight objections on the score of our happiness and safety. The people of Wu-chang were very ignorant and stupid. He would be very happy to have us there, and to be on the most friendly terms with us; but he could not bear the thought of our exposing ourselves to insults and danger. He was told that the missionary was prepared to endure much, if necessary; but that in a city in which *he* resided, and over which he exercised supreme control, such a necessity ought never to arise. 'Well,' rejoined he, 'if these objections are not important, in your judgment, you have my permission. Both nations are now one, and there is nothing impracticable.' 'Good—very good,' replied I: 'your sentiments are true and noble; and now that both nations are one, and nothing impracticable, perhaps you would have no objection to issue a proclamation to tell the people that they may let their houses to Mr. Cox or myself; or, if you prefer it, to give me a private letter which I might show those whom it might concern.' In the blandest manner he told me that it was not necessary to do either the one or the other, as he would inform the district magistrate of the fact, and request him to do all that might be necessary to ensure success. After partaking of a quiet repast of soup and cakes, we parted. I knew that this verbal promise would be of but little *immediate* use to me. Still I was glad to have it; for, in possession of it, they would find it difficult to expel me from the city, should it be my good fortune ever to get in.

DETECTION OF NATIVE ARTIFICES.

"Thinking it worth while to test his Excellency's promise, a native evangelist was sent over to make another trial. He soon found, however, that the mandarins had got the start of him. 'Yes; we have a house to let; but, pray, for whom do you want it? Is it for a foreigner?' In every case this was one of the first questions put to him. To tell them that the foreign pastor had seen the viceroy and obtained his permission, was of no use. They did not believe in mere 'mouth promise.' That might do for the foreigner, but would not do for them. Let the pastor get a proclamation posted on the walls, and they would be satisfied. Doubtless the first thing Kwan did, after I left him, was to issue private instructions to the citizens to the effect that they must neither sell nor let to a foreigner in the city of Wu-chang. I then called on the district magistrate; but, as he was engaged with the military examination which was taking place at the time, I had to return without having seen him. On the following day I wrote him a letter, telling him that I had called on his Excellency the viceroy; that I had received permission to reside in the city; and that his Excellency had promised to inform him of the fact, and to request him to render me the necessary aid; and that, therefore, he would greatly oblige me by informing the people that such was the case, they being afraid to let to a foreigner without his special permission. In reply to this he sent me a beautifully obliging, polite, absurd note—a note such as no other

than a Chinese official could write. He acknowledged my right to reside in the city, and assured me that there was nothing within the limits of his power that he would not willingly do. His Excellency the viceroy having said Yes, it was not for him to say No; but, from time immemorial, the magistrates have never interfered with the private property of the people, and therefore, he could do nothing in this matter. He would advise me to go myself among the people, and try and buy or rent. If I succeeded, I might calculate on his friendship and help in every time of need. Such was the purport of his reply, very valuable for future use, though worse than worthless at the time.

"Seeing that all attempts to enter Wu-chang at that time would be made in vain, and finding that the superintending of the buildings in Han-kow would take up most of my spare time for several months, I dismissed the subject from my mind, hoping to be able to take it up again under more propitious circumstances.

RENEWED ATTEMPT TO OBTAIN BUILDING LAND IN THE CITY.

"About this time last year I began to feel that it was high time to make another attempt to introduce the Gospel into Wu-chang. But how was it to be done? It would not do to try and rent or buy in my own name. This plan had failed. Moreover, it seems *doubtful* whether a foreigner has the right to hold property anywhere except at the treaty ports. It struck me that I could do nothing better than request our principal native evangelist to buy a piece of ground in *his* name for the native church, feeling certain that if the religious toleration clause in the treaty meant anything at all, he had perfect right to do so. The plan was no sooner matured than it was laid before him, for his adoption or rejection. He took it up immediately, and one of our deacons, a native of the place, promised to help him to the utmost extent of his power. They were charged to adhere strictly to the truth, and by no means to deny that the land was intended to build a chapel upon, if asked. They both went immediately, and in a few days the ground was bought. No time was lost in getting the deeds registered at the mandarin office, and in obtaining the official signature. With these duly registered and authenticated documents in my possession, I could afford to smile at any storm which mandarin rage might create. I made the following entry on the day on which the land was bought:—

"'*January 20th*, 1864.—A piece of ground has been bought to-day in Wu-chang for the native church. The site is on one of the principal streets, and the ground is about 60 feet wide by 160 long. On this I hope to be able to put up suitable buildings after the festivities of the Chinese new year are over. I anticipate difficulties yet; but, with God's blessing, the attempt will be successful.

"The former landlord promised to have the ground cleared by the end of March, when it would be formally handed over to my native assistant. Before the expiration of this period, however, the mandarins had found out what was going on. The land-holder was summoned to appear before the departmental magistrate, and charged with the crime of having sold his land to a foreigner. He denied the charge, and declared, what was strictly true, that he did not

know that a foreigner had anything to do with it. 'Well,' said the mandarin, 'if you did not know to whom you were selling the ground, I know for what purpose it was bought. You go at once and see Sheng-tsï-sin'—my principal native assistant—'and tell him, that if he intends the ground for his own private use, he may keep it; but that, if he intends it for religious purposes, he had better have nothing more to do with it, as he values his life.' This message was delivered on the 1st of April. On the following day I wrote the district magistrate a long letter, in which I informed him of the real state of things. The letter was to the following effect:—

MR. JOHN'S LETTER TO THE DISTRICT MAGISTRATE.

"'I am an Englishman, and a Missionary of the Religion of Jesus. According to the treaty of Tientsin, all who preach and teach Christianity are entitled to the protection and kind consideration of the magistrates. Natives, also, who profess or teach Christianity are entitled to the same privileges. Moreover, a British subject is entitled to all the rights, privileges, and favours which may be conferred on the subjects of any other government. Now, if the natives of this place have a right to profess and propagate the Christian religion, they have surely the right to procure the necessary buildings for that purpose; and if British subjects have a right to all the privileges enjoyed by the subjects of other governments, then I, as a Missionary of the Religion of Jesus, have the right to be in Wu-chang, where priests of the Roman Catholic religion are. Besides all this, on my arrival here I called on the viceroy to inform him of my office and the nature of my work, and to ask his permission to carry on my work in Wu-chang. His Excellency received me very politely; and, in the presence of the Rev. J. Cox, and of several Chinese officials, he openly told me that he gave me his permission, adding the remark that, the two nations being one, there was nothing impracticable. You cannot suppose that so great a man as his Excellency would act without thought, talk empty sounds, or was capable of eating his words. Again, in reply to my letter, the district magistrate acknowledges the fact that the viceroy had given his permission, and requests me to go among the people myself to buy or rent; and he assures me that I may calculate on his willingness to render me every help within the limits of his power. This letter is now in my possession, and may be produced whenever needed. Thus, having the right by treaty to carry on my work in Wu-chang, and having the permission of the highest authority in these two provinces to do so, and having been advised by the district magistrate to try and rent or purchase without his aid, I requested our principal native assistant to go and buy a piece of land. The land was soon bought and paid for, and the title-deeds were officially registered and sealed. I enclose a copy of the old deed, so that you may see that the transaction was in every respect regular and valid. Having thus done everything in strict conformity with the great principles of justice and mutual regard, I was surprised to learn yesterday that the former owner of the ground would not hand it over, because the magistrates declare that the missionary has no right to reside, and carry on his work, in the city of Wu-chang. Can this be true? Has not the landlord mistaken his Excellency's meaning? Have the goodness to inquire into the matter, and please command the parties concerned to hand over the ground without delay.'

GREAT EXCITEMENT AMONG THE MANDARINS.

"To this letter I received a very polite note, promising to comply with my request, and to let me know the result within two or three days. The above letter, I was told shortly afterwards, produced quite a sensation among the mandarins. They were summoned to assemble at the viceroy's residence. 'What can be done to keep the barbarian out?' That was the grand question. It won't do to tell him that he has no right to be here; for, as he says, the Roman Catholic priests are here. It is of no use objecting on the ground that he did not speak to us first, because he did speak to his Excellency; and though the promise meant nothing, still it would never do for us to say so. And then there is the letter of the district magistrate, which is now in his possession. Moreover, there are the deeds duly and officially registered and sealed. What can be done? The acting Tau-tai of Han-kow (it was he who told me this some time after) advised that they should not interfere in the matter, but allow me to take possession of the ground, as resistance would avail them nought in a case like this. His counsel was rejected. Another then suggested that I had better be told that this piece of ground was public property, that it did not belong to the person who clandestinely sold it, that the deeds, therefore, must be returned to them and the money returned to me, and that I must look out for another piece. They were all greatly charmed with this bright idea; and they doubtless thought that Wu-chang might yet be saved from a great calamity. Within the three days the promised letter came, conveying the above in substance. I replied that the land must have been the private property of the man who sold it, the old deeds proving this beyond the possibility of a doubt. I assured them that they would never get back the deeds on such a plea, and therefore begged them to get the land transferred to me without delay.

"After this, the scholars, gentry, and people took the matter up. They petitioned the mandarins not to allow me to build in their famous city. About two or three hundred of them would go in a body and besiege the mandarin office, and entreat his honour not to permit me to enter the city with my pernicious doctrine, to poison the minds of the people and subvert their customs. Placards were posted upon the city wall, reprobating my attempt to build in the city of Wu-chang, calling upon the people to resist it with all their might, threatening any natives who might assist with vengeance, and swearing that they would pull the buildings down as soon as they were up. They were, probably, instigated to this by the mandarins.

THE REWARD OF PERSEVERING EFFORTS IN A GOOD CAUSE.

"During this wild ferment I paid the magistrate two or three visits, and several letters passed between us. At last he offered to get me another piece of land himself, if I would only give up this. Seeing that they were wishful to come to a speedy settlement, and that they were only anxious to do so without appearing ridiculous by letting me have the piece which they had declared to be *public* property, and therefore unlawfully sold to me, I expressed my willingness to exchange the original piece for another equally convenient, good, and cheap. Then, thinking that they had me now, they tried to banish me to the top of one of the hills, or to bury me in the depth of one of the back

lanes. After trying this on for a while, they found that it would not do, and then offered a piece such as I could accept. The district magistrate came along to show me the ground, and to superintend the measuring of it. This was a great triumph. He must have felt himself sadly humbled. Having, however, been commanded by his superiors to do so, there was no alternative. 'Well,' said he, 'what do you think of this piece of ground?' 'I can make it do for the time being,' I replied, 'though I don't like it as well as the other piece. If, however, you will let me have it at my own price, I will take it.' 'Well,' said he, 'we are tired of this affair, and wish to have it settled without delay. Money is not of much consideration. If you say that you will take this piece, and return the deeds of the original one, we shall be quite satisfied, and eternal peace will be established between us. What do you offer?' I told him that I would give so much, but would prefer having the other for the larger sum which I had paid. After two or three days writing about the price, the land was sold to me for nearly what I had offered. The departmental and district magistrates themselves drew out the deeds, and sent them me with their seals affixed to them. I received them on the 16th July. They were immediately transferred to the London Missionary Society, and as such registered at the British Consulate, Han-kow. The magistrates issued a proclamation, as soon as the affair was settled, to inform the people that the land had been bought by me, and that I had a right, according to treaty, to build and carry on my work there.

"Such was the end of nearly four months' conflict with these mandarins—men almost incapable of speaking the truth, or of acting honestly. The native evangelist and the deacon had many an anxious hour; and it was as much as I could do to keep their spirits up. Frightened by adverse reports from Wu-chang, they would come sometimes at midnight for consolation. But though the struggle was rather irksome at the time, I am glad of it now. It gave the mandarins, scholars, and gentry an opportunity of venting their wrath in a concentrated form. Ever since they have been as quiet and urbane as possible. It also made the triumph known far and wide. It is known over the whole province that the mandarins opposed in vain, and that the conflict ended in their issuing a proclamation to inform the people that what I had done and was purposing to do had their sanction. This fact will make it much easier to commence the work in the surrounding cities. To open Wu-chang is, in principle, to open the whole province. To have failed there would have made failure elsewhere almost inevitable. I have, from the beginning, attached the greatest importance to this undertaking, and now I feel thankful to God that my efforts have been crowned with success. I must also inform you that H.B.M. Consul helped me to the utmost extent of his power. If he had frowned on the attempt, the mandarins would have been victorious. I feel greatly indebted to him for his sympathy and efficient aid.

"The buildings, consisting of a commodious chapel, two rooms for the foreign missionary, a house for the native evangelist, and two large school-rooms, are completed. Half of the ground has been left for a hospital or a dispensary. The land and buildings cost about £500, which sum, within a few pounds, has been subscribed by the 'Han-kow Community.' I simply mentioned the fact that I wished to establish a Mission in Wu-chang; and

the above sum was readily contributed. This is an additional proof of the liberality of this community. Pau-sien-seng, the native evangelist whom I have put in Wu-chang, is a well-tried man. He is likely to work well, and do much good. He is a Christian in deed and in truth, and evidently anxious to devote his energies to the work of an evangelist. He was a highly respectable merchant, and he is now in comfortable circumstances. His influence in the native Church has hitherto been of the most salutary kind. In two or three months I hope to be able to furnish you with more particulars concerning this exemplary Christian.

"Next year the Gospel will be preached in Wu-chang daily, and one or two schools opened. Pray that the God of Missions may add His blessing to all these efforts and means, so that His name may be magnified and souls saved in that noble city.

"With kind regards,

"I remain, dear Brother,

"Yours very truly,

"REV. DR. TIDMAN." "GRIFFITH JOHN.

AMOY.

OUR Mission in this city continues to present an amount of strength and prosperity exceeding that of any other in China. The aggregate number of native Christians in the Mission Churches in and around AMOY is nearly *four hundred*, while the members in connection with the English Presbyterian Mission and the American Dutch Reformed Church are still more numerous.

The former part of the subjoined communication informs us that the Taeping insurgents, though driven from their head-quarters at Nanking, are still sufficiently powerful for evil; and the account given of the capture of the city of *Chiang Chiu*, by a numerous and powerful body of these marauders, exhibits the desolation and cruelty which invariably attend their progress.

CAPTURE OF THE CITY OF CHIANG CHIU BY THE TAEPING INSURGENTS.

"Amoy, January, 1865.

"DEAR BROTHER,—The great Head of the Church has seen fit, in His infinite wisdom, to bring upon His disciples in this region unexpected and severe judgments. You will ere this have heard of the capture of the city of Chiang Chiu by a body of rebels forming a remnant of those who were scattered after the recovery of Nanking by the Imperialists. Ever since the 14th of October last Chiang Chiu has been in the possession of men who, whatever be the religion they may profess, exhibit themselves as despisers of all morality, and are, in fact, murderers, robbers, and adulterers, whose only object is the gratification of their own unrestrained passions, at whatever cost of happiness or life to their unoffending fellow-countrymen. Powers of government they have never showed themselves possessed of: they are, emphatically, 'birds of prey and of passage,' and amply deserve the destruction they mete out to others. But this merited chastisement the Imperialists have hitherto been

unable to inflict, and, on the contrary, have met with several severe losses. They are reassembling their forces, to the number of thirty or forty thousand men; and, though the struggle will be a fierce one, we trust it will result in the suppression of this revolt against a government which, whatever be its defects, is far less inimical to the welfare of the people than the sway of these lawless depredators.

"What chiefly interests us, as missionaries, is the fate of our converts in that city. Some, whose houses were outside the walls, have succeeded in escaping, and have been kindly treated by their Chinese brethren in Amoy. But one of our ablest native preachers, who has been longest stationed at Chiang Chiu (named Teng-hong), has not been heard of since its capture; and we are equally ignorant of the fate of the native Christians resident within the city. Much interest is felt in them by our Christian converts here, and daily prayer is offered on their behalf; but hitherto all efforts to save them, or even to obtain information respecting them, have proved wholly unavailing. We can only commend them to the care of the Divine and omnipotent Saviour, in the hope that, in His own good time and way, He will grant help and deliverance.

ENCOURAGING PROGRESS OF THE MISSION.

"At some of the country stations we continue to receive encouraging proofs of the Divine blessing accompanying the labours of His servants. The attendance on the services in Kwan K'au has somewhat diminished; but the withdrawal of a number whose motives were doubtful is amply compensated for by the pleasing evidence of sincerity and steadfastness presented by those who remain; while the baptized converts, without exception, adorn their profession of the Gospel by consistent and exemplary conduct. In this town, and in An-bin, Mr. John Stronach has baptized nineteen converts during this half-year; and there are many others of whom we entertain good hopes. At a village six miles from Hai Ch'ung he baptized two zealous converts, a man and his wife, whose case was referred to in our last letter; and they gladly give up a large room for Divine service every Sunday, conducted regularly by one of the native preachers. This is also the case with Ang K'oe, a village about seven miles distant from Kwan K'au; and thus those who find it difficult to go so far as these regular stations have the Gospel brought to their own doors. The Communion has been administered more than once during the half-year to these warm-hearted disciples, who are much pleased with the visits of their foreign pastor. Two of the members of the Church at An-bin have died; one of these, an old woman, giving happy evidence that she died in the faith.

"In regard to the Churches at AMOY, we have to report that we have this half-year received seventeen converts—nine men and eight women—and have readmitted, on proof of repentance, a young man who had been excluded from the Church. The daily services are tolerably well attended by occasional hearers; but the excitement on account of the proximity of the rebels tends to diminish interest in purely spiritual subjects.

"A room has been rented on the island of *Ko-long-su*, in which Divine service is regularly conducted on the Lord's day by native preachers, and on Tuesday by ourselves, for the benefit of the women who attend; and several of those

who were baptized in Amoy belong to this congregation. On the whole, however, we are sorry to have to state that there is a considerable diminution of attendance at Divine service in our Amoy churches. The office-bearers and preachers devote themselves zealously and harmoniously to their duties; but we much long for an abundant outpouring of Divine influence, both to stimulate the converts and to awaken the spiritually dead to a life of faith in unseen realities.

"There are now on the roll of the Churches in Amoy 321 members, and at the country stations there are 67 members; making an aggregate of 388.

"Dr. Carnegie's hospital continues to flourish, and the usual services are held in it. The report will be forwarded to you when it is printed. Many refugees from Chiang Chiu, who, though entirely unresisting, were dreadfully wounded by the rebels, have not only been healed, but fed and kindly cared for.

"The two schools connected with our Amoy Churches contain upwards of thirty scholars, the majority of whom are children of the members; some of them are applicants for baptism, and attend regularly at the examination meetings.

"We remain, dear Dr. Tidman,

"Yours very sincerely,

"JOHN STRONACH,

"ALEXANDER STRONACH.

"REV. DR. TIDMAN."

INDIA.

NAGERCOIL.

AMONG many interesting communications from our Indian missionaries, we select the following from the REV. JAMES DUTHIE, of NAGERCOIL, one of the oldest stations in Travancore. "The converts to Christianity," observes Mr. Duthie, "have been as yet *mainly* from one class of the population here, namely, the Shanars; but there are many indications around us that the 'whole lump' is being leavened." Of this the following brief history of a recent convert is an illustration; and we fervently pray that, by the power of Divine grace, it may be followed by many of the same class.

The general state of the Travancore Mission is truly encouraging. "God is indeed working in our midst," says Mr. Duthie. "We have now upwards of *twenty-five thousand* professing Christians, under regular instruction, who have raised for religious purposes, during last year, the astonishingly large sum of £783 12*s.*;" an amount which, considering the extreme poverty of the people, is indeed *astonishing*.

BAPTISM OF A HINDOO ASCETIC.

"Nagercoil, February 1st, 1865.

"MY DEAR DR. TIDMAN,—I had the pleasure, a few Sundays ago, of baptizing a respectable man of what is called the *Saliar*, or weaver caste,

residing in one of the adjacent heathen villages. The case is very interesting to us, as being the 'first-fruits' to Christ from the large village referred to, where we have carried on regular preaching for some years. We long to see many more evidences of the power of Divine grace and truth, and we are not without hope that the example set by this man will be followed hereafter by many of the same caste.

"Previous to receiving baptism he made a brief statement in the Tamil language respecting himself, in the presence of a large congregation; and, as I think it will be read with interest, I send you a translation.

"'The early part of my life,' said he, 'was spent in vain. In September, 1859, cholera raged in our villages, and swept off numbers. One of my friends was seized with this dreadful disease, and, when suffering excruciating pain, uttered the most agonizing cries for water: this produced in me great agitation of mind, and from that time forth I had an intense desire to escape such an awful death. The wise men of the village gave out to me that no kings or ascetics were ever attacked by such diseases, and, upon hearing this, I resolved to become an ascetic without delay. I had also heard the report that a certain ascetic in our village, after living four hundred and fifty years, left this world without seeing death, and I was consequently led to think that to worship him would not fail to secure me preservation from death by cholera. I therefore regularly worshipped him, and used to repeat a short mantra, consisting of these mystic words, *Hari Om Nama Sivaya*, three hundred and twenty-four times every day. Then I befriended another ascetic, named Murugan, who was likewise a worshipper of the person above mentioned.

"'Shortly after this, my friend, Murugan, took me to Pavanasam, where, in the temple of Subramaniya, he taught me the mantra, *Om Sara Arna Bhavah*, which I made the subject of my solemn meditation from that time forth. I was also instructed in some other things, such as the *Siva yoga Parvey*. On another occasion he taught me the single letter of *Rudra Mantra*, as well as the *Valey Mantra*, all of which I uttered, but without feeling any happier for the strict observance of them.

"'During this time some Christians from Nagercoil were in the habit of coming to read to us on Sundays, with whom I often reasoned on religious points. Soon I became acquainted with the assistant missionary, who, on one occasion when I called at his house, showed me the Lord's Prayer. I took with me a copy of this prayer on a palmyra-leaf, and used to repeat it every day, in addition to the other mantras above mentioned. Some time after I received a tract from the Christians, called "Divine Teaching," by a perusal of which I obtained an acquaintance with the vile characters of Brahma and Vishnoo, which I felt to be very disgusting. With a determination to search the Christian Scriptures, my teacher, myself, and another person went to Mr. Duthie, and requested him to give us a New Testament. He presented us each with a copy of the Gospel by Matthew, which we read carefully; and, as we came down to the 5th chapter, we felt deeply interested in the precious truths inculcated therein.

"'My daily prayer was, "Lord, reveal the truth unto me a sinner, ignorant of what the truth is." But still I could not obtain a clear knowledge of the Saviour. One day, however, Davadasan, evangelist, came to the heathen

pagoda or temple where I and my companions were meeting together for prayers, and explained to us the 5th chapter of Matthew; and, after this, we determined to attend the Thursday-night prayer-meetings in the Nagercoil chapel. So we did for two weeks, but afterwards we discontinued it through fear; nevertheless, I used to repeat with increased earnestness my daily prayer mentioned above.

"'In course of time it occurred to me that, by the observance of the Sabbath, I might have leisure to read the Bible and understand it, and so I ventured again to attend Divine service in the chapel on Sundays. The conversation I had once with Paul Monitor produced very good feelings in my mind; and, as I regularly attended service on Sundays, the assistant missionary presented me with a New Testament and a book of prayers, the perusal of which strengthened my faith much. But I had not the boldness to come forward and profess myself a disciple of Christ. Mr. Duthie also often advised me that, the time being short, the present is the best opportunity to seek salvation; and, upon a serious meditation of his advice, I resolved to become a Christian, and, as you see now, I stand before the Lord and this assembly, here publicly to dedicate myself to Christ.

"'I earnestly entreat you, my dear brethren, to pray on my behalf that God would preserve me faithful unto the end in the covenant which I have made, henceforth to renounce the works and ways of the heathen, and be a disciple of Jesus Christ.'

"The converts to Christianity have been as yet *mainly* from one class of the population here, namely, the Shanars; but there are many indications around us that the 'whole lump' is being leavened. God is indeed working in our midst. We have just been making up the statistics of the entire Mission for last year, and find that we have now upwards of TWENTY-FIVE THOUSAND professing Christians, under regular instruction, who have raised for religious purposes, during last year, the astonishingly large sum (it is indeed *astonishing*) of 7836 rupees, or £783 12*s.*—facts these which the opponents of Missions would find some difficulty in explaining away.

"Believe me,

"Yours very faithfully,

"REV. A. TIDMAN, D.D." "J. DUTHIE.

DEPARTURES.

MRS. COLIN CAMPBELL, and the MISSES ANSTEY; MASTER and MISS JOHNSTON, with MISS COLES and MISS SARGANT, embarked at Gravesend for Madras, per "Barham," March 2nd.

ARRIVAL ABROAD.

REV. S. J. HILL, MRS. HILL, and family, at Calcutta, January 21st.

ANNIVERSARY SERVICES IN MAY, 1865.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY, MAY 8th.

MORNING, SEVEN O'CLOCK.—PRAYER MEETING at the MISSION HOUSE, BLOMFIELD STREET, specially to implore the Divine blessing on the several Services of the Anniversary.

AFTERNOON.—A MEETING of DELEGATES will be held at the MISSION HOUSE, BLOMFIELD STREET, *at Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

EVENING.—WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. T. W. DAVIDS, of Colchester.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 9th.

GUILDFORD STREET WELSH CHAPEL, SOUTHWARK.

SERMON in the Welsh Language, by the Rev. WILLIAM EDWARDS, of Aberdare.

WEDNESDAY, MAY 10th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. W. L. ALEXANDER, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. RICHARD ROBERTS, of the City Road Chapel, London.

To commence at Seven o'clock.

THURSDAY, MAY 11th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by

The Hon. ARTHUR KINNAIRD, M.P.,

Treasurer of the Society.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock, by

The Rev. T. W. AVELING.

FRIDAY EVENING, MAY 12th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 14th.

SERMONS will be preached on behalf of the Society at various places of Worship in London and its vicinity.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

(Continued from last Month.)

London and its Vicinity.			
Bishopsgate Chapel		5	0 0
Claremont Chapel		10	18 0
Eccleston Chapel, B. W. Smith, Esq.		5	0 0
Hammersmith: Albion Rd.		1	7 6
Hornsey: Additional		0	2 6
Park Crescent Chapel, Clapham, including 12*s.* 6*d.* from Master Clegg's Box		3	13 6
Stepney Meeting		7	0 0
Trinity Chapel, Brixton		11	0 0
Country and Abroad.			
Allerton		0	14 3
Alton		3	10 0
Ashwell		4	6 2
Barrow (additional)		0	2 0
Belper		1	5 0
Berbice: Albion Chapel		2	10 0
Berkeley		0	13 3
Birmingham: Lozell's Chapel		2	2 0
Bridgenorth		0	12 0
Brighton: Queen Square		8	0 0
Brill		0	8 4
Bristol: Gideon Chapel		3	15 0
Bury: Castle Croft Chapel		1	0 0
New Road Chapel		1	10 1
Cambridge: Mrs. Marshall		1	0 0
Cannock		0	10 0
Cape Town		6	17 6
Castle Comer		5	0 0
Chesterfield		4	0 0
Christ Church		4	10 0
Dedham		1	7 6
Demerara: Smith Chapel		2	6 4
Derby: London Road		3	12 0
Dewsbury: Ebenezer Chapel		3	10 0
Durham		3	11 0
Ealing		5	0 0
Falfield		1	0 0
Finchingfield		4	4 0
Folkstone		3	15 2
Fraserburgh		2	2 0
Guilden Morden		1	7 11
Halifax: Square Rd. Church		5	5 0
Henley-on-Thames		4	0 0
Heytesbury, Crockerton, and Sutton		1	5 6
Hitchin		1	5 0
Hong Kong		7	14 11
Huntingdonshire: Moieties			
Godmanchester		0	5 0
Huntingdon		1	17 3
Kimbolton and Dean		0	10 0
Perry		0	1 11
Romsey		0	17 6
St. Neots		0	18 0
St. Ives		1	10 7
Woodhurst		0	4 8
Yelling		0	2 6
Hyde: Zion Chapel		1	3 6
Jamaica: Bread-nut Bottom, 1864		0	10 0
Do., 1865		0	12 0
Brixton Hill, 1864		1	0 0
Do., 1865		1	0 0
Four Paths, 1864		1	10 0
Do., 1865		2	0 0
Ridgmount		2	0 0
Whitefield		2	10 0
Lavenham		1	0 0
Llanelly: Park Chapel		3	3 0
Lynn: Union Chapel		4	0 0
Maidstone		4	0 0
Maplested		0	14 0
Margate: Zion Chapel		3	1 7
Congregational do.		2	0 0
Middlesborough		1	10 0
Needham Market		1	0 0
Newbury		3	3 0
Newport (Essex)		2	0 0
Newport (Mon.)		2	6 0
Newport Pagnel		2	0 0
Pudsey		1	0 0
Radcliffe		1	0 0
Reading: Castle Street		10	0 0
Reigate		2	5 6
Romsey		3	12 0
Shaftesbury		2	0 0
Shecrness: Bethel Chapel		1	5 0
Sherston		0	10 0
Stafford		2	1 7
Stalybridge		4	4 0
Stocksbridge		1	0 0
Stansted		1	0 0
Sydney: Maitland		1	0 0
Pitt Street		20	14 1
Teignmouth: Mrs. Martin		1	1 0
Thaxted		1	13 10
Titchfield		0	15 0
Tooting		1	0 0
Towcester		2	0 0
Tunbridge Wells: Countess's Chapel		2	12 6
West Bromwich: Ebenezer		4	0 0
Wilton		1	0 0
Wolverhampton: Snow Hill		3	10 0
Total, including previous acknowledgments	£2321	3	3

MISSIONARY CONTRIBUTIONS.

From 19th February to 18th March, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

Legacy of the late John Scott, Esq.

45277. 9*s.* 3 per cent. Consols, valued at 4063 7 9
Dividends on ditto...130 9 7

4193 17 4

Legacy of the late Thomas Jarman, Esq.

One Moiety, payable on the death of the late Miss Anne Jarman, less duty 45 0 0

Legacy of the late Miss Jessie Sutherland, per J. H. Williams, Esq., less duty 180 0 0
J. Wontner, Esq. (D.) 21 0 0
W. Cuming, Esq. (D.) 20 0 0
W. H. Ropes, Esq., and Family, for Children at Salem 18 0 0

A Friend, to be devoted to the use of Children, being part of a sum intended for the benefit of a Little Child taken to Heaven 10 0 0
For the Ship..... 0 10 0
For Jamaica..... 0 10 0

11*l.*

Mrs. Williams and Mrs. Potter, for the Native Teacher Edward Cook 10 0 0

A Friend, by the Sale of Curtis's Entomology, half for the Ship 8 0 0

E. M. Thomson, Esq., for the Native Girl Clara, at Cuddapah 3 0 0

A Friend..... 0 5 0

Barnsbury Chapel.

Rev. A. New.

Collected by Miss New.

Mrs. Downes	1	0	0
Mrs. Mungal	0	10	0
Rev. A. New	0	10	0
Mr. Paxon	0	10	0
Mrs. Watkins	1	1	0
Under 10*s.*	0	15	3

Collected by Master J. Lewis.

Mr. Layman	0	10	6
Sums under 10*s.*	0	0	6

Collected by Mrs. J. Walker

Mr. Toner	0	10	0
A Friend	0	10	0
Under 10*s.*	0	13	0

Boxes.

Miss Hooker	0	7	1
Mr. Lawrence	0	16	6
Miss Morgan	0	6	2
Miss New	0	1	11
Mrs. Rymer	0	11	11
Master Stevens	0	1	3
Miss Stamford	0	8	0
Miss Stubbard	0	6	4
Mrs. Watkins	0	10	0
Miss Williamson	0	10	0
Miss Wontner	0	3	7
Missionary Sermons	15	7	6
Sabbath School, per Mr. Smith	10	19	0
Ex. 13*s.* 10*d.*; 30*l.* 14*s.* 8*d.*			

Hare Court Chapel.

Milton Road Sunday School	6	9	7

Holloway Auxiliary.

Per D. McNiel, Esq.	1	1	0

John Street Chapel, Bedford Row.

Girls' School, per Mrs. Harrington Evans, for Mrs. Corbold's School, Madras	20	18	8

Hyde.

Union Street Chapel.

Collected by Miss Pickford.

Mr. Brownson	0	4	0
Mrs. Brownson	0	4	0
Master George Brownson	0	2	6
Master Thomas Brownson	0	2	6
Miss Kate Ellen Brownson	0	2	6
Mrs. Potts	0	4	0
Mrs. Thomas Goodfellow	0	10	0
Mr. J. May	0	1	0
Mrs. Pennington	0	2	6
Mr. T. Roebuck	0	1	0
Mrs. and Misses Goodfellow	1	0	0
For the Ship	12	1	8
For Widows' Fund	2	0	0
16*l.* 15*s.* 8*d.*			

Kentish Town.

Sunday School, per Mr. G. G. Bussey.			
For Native Boy at Travancore	5	0	0
For a Youth in the Training School, Madras	12	0	0
For Seven Girls in Mrs. Corbold's School, Madras	21	0	0
38*l.*			

Old Gravel Pit Auxiliary.

H. Rutt, Esq	50	0	0

Palmer House Academy, Holloway.

Juvenile Association, for Native Boy at Cuddapah	6	6	0
For the Ship	6	0	0
12*l.* 6*s.*			

Park Chapel, Camden Town.

Collected by Mrs. M. W. Wollaston, for the Mirzapore Mission.

John Wollaston, Esq.	2	0	0
H. Davison, Esq.	2	0	0
J. L. Budden, Esq.	2	0	0
J. Budden, Esq.	1	0	0
Edward Budden, Esq.	1	0	0
Mrs. M. W. Wollaston	1	0	0
	9*l.*		

Surrey Chapel.

Ladies' Maternal Association, by Mrs. Harding, for the Native Teacher Surrey	10	0	0
Young Ladies' Bible Class, by Mrs. Heffer, for Native Teacher James Sherman	10	0	0
For the Native Girl at Parcychaley, Emma Louisa Harding, by Mrs. Heffer	2	10	0
	22*l.* 10*s.*		

BERKSHIRE.

Windsor and *Eton* Auxiliary.

Per B. C. Durant, Esq., on Account	31	3	6

BUCKINGHAMSHIRE.

North Bucks Auxiliary.

Rev. J. Bull, M.A., Treas.

Newport Pagnel.

Subscriptions.

W. B. Bull, Esq.	1	0	0
Rev. Josiah Bull	1	0	0
G. S. Hives, Esq.	1	0	0
Mr. F. Coales	1	0	0
Mr. W. Coales	1	0	0
Mr. Elkins	1	0	0
Mr. Chapman	0	10	0
Mrs. Rogers	0	10	0
Mr. Bromwich	0	10	0
Mrs. H. Chapman	0	5	0

For the Native Teacher William Bull.

W. B. Bull, Esq.	1	0	0
Rev. J. Bull	1	0	0
G. O. Rogers, Esq.	0	10	0
Mrs. Hives	0	10	0
Mrs. Garratt	0	5	0
Mrs. W. P. Coales	0	5	0

Missionary Boxes.

Miss Henderson's Bible Class	0	12	0
Mrs. McLeod	0	7	8
Mrs. Warren	0	16	2
Lucy Osborn	0	4	8
Miss Goody	0	17	4
Misses Bromwich	0	9	0
Miss Sheppard	0	5	0
A Friend	0	2	6
Mrs. H. Chapman	0	7	4
W. Abbott	0	5	1
Mrs. W. P. Coales	0	13	11
A Servant	0	5	2
M. A. Tebbit	0	8	0
Mary Tomkins	0	8	9
Mrs. Petts	0	4	2
Emily Marston	0	4	6
Abrm. Hall	0	3	7
Miss French	0	8	9
Miss Rogers	0	5	11
J. and E. Branston	0	2	6
Alfred Thos. Bull	0	5	0
Miss Bunting	0	4	8
Miss Webb	0	5	6
Eliz. Reynolds	0	4	8
Miss Redden	0	3	8
Mrs. Smith	0	4	1
John Howe	0	5	9
Mrs. Pettit	0	7	0
Mrs. Bennet	0	1	2
Walter Mayply	0	2	9
Francis Coales	0	6	9
Caroline Cross	0	2	8
Eliz. Mayply	0	3	9
Eliz. Burrows	0	3	5
Mary Mayply	0	4	3
Sunday School Girls	1	8	8
Ditto Boys	0	7	7
Juvenile Missionary Society	0	13	6
Collections	8	0	2
For Missionary Ship	6	0	3
For Widows' Fund	2	0	0
Exs. 18*s.*; 30*l.* 14*s.* 6*d.*			

Stoney Stratford.

Subscriptions	1	0	6
Missionary Boxes	1	18	0
Ditto, Sunday School	1	7	4
Collection	0	19	8
Exs. 4*s.*; 5*l.* 1*s.* 6*d.*			

Paulerspury.

Rev. J. Buckingham

(A.)	1	1	0
Collection	1	18	0
Missionary Boxes	1	15	0
Missionary Ship	0	17	6
5*l.* 11*s.* 6*d.*			

Olney.

Collection	2	9	8
Collected by Miss Hearne	1	0	6

Missionary Boxes.

E. and R. Whitmee	1	0	0
John King	0	6	5
Mrs. Beasley	0	3	6
Edith E. Mays	0	2	6
Lucy Berrill	0	3	0
Mrs. Newell	0	3	0
Drusilla Cooper	0	3	4
S. Wright	0	0	6
Sunday School	0	6	3
Exs. 8*s.*; 5*l.* 10*s.* 8*d.*			

Stoke Goldington.

Subscriptions.

Mr. Scrivener	0	10	0
Mr. Hancock	0	10	0
Mr. Hillier	0	10	0
Mr. Dowdy	0	5	0
Missionary Boxes	0	10	11
Collection	0	17	6
Missionary Ship	1	3	0
4*l.* 0*s.* 5*d.*			

Winslow.

Mr. Joshua French (Sub.)	1	1	0
Collection after Public Meeting	1	6	0
Collected by Mrs. Morgan	0	16	0
Sunday School	1	15	8
Exs. 2*s.*; 4*l.* 15*s.* 8*d.*			

Whaddon.

Collection	1	0	0
Exs. 2*s.*; 18*s.*			

Marsh Gibbon.

Schools.

Marsh Gibbon	0	7	2
Blackthorn	0	16	6
Edgcott	0	11	3
Piddington	0	2	6

Missionary Boxes.

Mrs. Jones, sen.	0	5	0
Mrs. Plater	0	5	0
Mrs. Laiston	0	4	3
Mrs. White	0	1	10
Collection	1	2	8
3*l.* 16*s.* 2*d.*			
	70	19	8
Less General Expenses	1	15	0
	69	4	8

Brill.

Annual Collection	0	14	11
For Widows' Fund	0	8	4
Missionary Boxes	2	2	7
Mr. T. Barry (A.)	0	5	0
3*l.* 10*s.* 10*d.*			

CAMBRIDGESHIRE.

Barley.

Mr. J. Pearse (A.)	1	0	0

Cambridge.

Collections, less Expenses	22	17	3

Collected by—

Miss Oliver	0	12	6
Miss Bond	1	16	3
Miss Copping	2	13	0
Miss Phipps	3	0	0

Subscriptions.

Mrs. N. Goodson	1	0	0
Mrs. Newman	0	10	6
Mr. R. Barrett	0	10	6
G. Foster, Esq.	1	1	0

Collected by Mrs. Bond, for a Native Teacher at Madras under Rev. A. Corbold

	10	0	0

Sunday School Children, for a Girl under Mrs. Corbold

	3	5	0
47*l.* 6*s.*			

Mrs. Marshall, for the Native Girl Henrietta Marshall

	3	0	0

Ditto, for Widows' Fund

	1	0	0

Miss Marshall, in Memory of her beloved Sister

	5	0	0

Ditto, for the Ship

	1	0	0
10*l.*			

Fulbourn.

Rev. A. F. Bennett.

Collection	5	19	0
Missionary Boxes	3	3	5
For the Ship	4	0	4
Exs. 12*s.*; 12*l.* 10*s.* 9*d.*			

CHESHIRE.

Alderley Edge.

Mrs. Ashton	1	0	0
Ditto, for Native Teacher	10	0	0
Mrs. Burton	4	0	0
Mrs. E. Davies	0	5	0
15*l.* 5*s.*			

Minshull Vernon.

Moiety of Collections and Missionary Boxes	2	9	11
Collected by Miss Davies, for the Madagascar Mission	2	6	0
4*l.* 15*s.* 11*d.*			

Northwich.

Rev. James Johns, B.A.

Collected by Mrs. Rothwell.

Mr. Fletcher	1	1	0
Mr. Thomas	1	1	0
Mr. Hurst	1	1	0
Mrs. Carnes	2	0	0
Miss Oked	1	1	0
Mrs. Rothwell	1	1	0
Mr. Tho. Pass	1	10	0
A Friend to Missions	3	0	0
Mrs. Hurst	0	10	6
Mrs. Willett	0	10	0
Mrs. Leigh	0	10	0
Mrs. Weston	0	10	0
Mr. Garner	0	5	0
Miss Lowe	0	5	0
Miss Garner	0	5	0
Miss Johnson	0	5	0
Mrs. Wiley	0	5	0
A Friend	0	5	6
Miss Price's Box	0	3	0

Collected by Henry Buckley

	0	11	6

Northwich Sunday School

	2	17	9

Witton Street ditto

	0	14	1

Collections on Sabbath and at Public Meeting

	10	10	9

For Widows' Fund

	3	0	0

Northwich Sunday School, for Missionary Ship

	6	10	3

Witton Street ditto, for ditto

	0	13	6
	40	5	10
Less Expenses	1	4	0
Less other Societies	8	0	0
	9	4	0
	31	1	10

Tarporley. Mr. J. Sherlock

	1	1	0

CORNWALL.

Auxiliary Society, per J. E. Downing, Esq.

	149	0	0

Tregoney.

Collected by Rev. J. Thompson's Pupils, for the New Ship.

Master Blamey	0	5	0
Master W. Butcher	0	5	0
Master F. Butcher	0	5	0
Master Cardell	0	5	0
Master Dixon	0	5	0
Master Doble	0	2	6
Master Forrester	0	5	0
Master Major	0	5	0
Master Peters	0	2	6
Master J. Nunnis	0	2	6
Master H. Nunnis	0	2	6
Master Renfru	0	4	9
Master Stephens	0	5	7
Master Truscott	0	3	0
Smaller Sums	0	7	2
Herbert Thompson	0	5	0
Mary Thompson	0	5	0
Sophia Roskruge	0	7	3
Louisa Hotten	0	7	4
4*l.* 10*s.* 1*d.*			

DERBYSHIRE.

Auxiliary.

Per Mr. T. Harrison.

Belper.

Collections	10	8	1
For Widows' Fund	1	5	0

Collected by Miss F. Harrison.

Rev. H. H. Scullard	0	10	
Mr. Thos. Harrison	0	10	0
Mr. Hall	0	4	
Mrs. Slater	0	4	4
Miss Mea	0	4	4
Mrs. Thos. Harrison	0	4	4

Collected by Miss Clarke.

Mrs. Tomlinson	0	4	0
Mrs. A. H. Brown	0	4	0
Mrs. Kiddy	0	2	0
Mr. Thompson	0	4	3
Mr. Jabez Brown	0	4	0
9th Sunday School Class	0	1	6
Exs. 14*s.* 8*d.*; 13*l.* 15*s.* 6*d.*			

Green Bank

	3	11	6

Curbar.

J. H. Hulme, Esq.	12	0	0

Heanor.

Rev. J. Dale	3	10	0

Chinley.

Rev. W. Fordyce.

Collections	3	14	11
W. Bennett, Esq.	1	1	0
Mr. Middleton	0	5	0
Rev. W. Fordyce	0	10	0
5*l.* 10*s.* 11*d.*			

Derby.

London Road.

Rev. H. Ollard.

Ladies' Working Society, per Mrs. Goodale, for Building Chapel at James Town, Nagercoil

	10	0	0

DEVONSHIRE.

Okehampton.

Rev. H. Trigg.

J. M. Burd, Esq.	1	12	0
John Pearse, Esq.	1	1	0
W. Pensford, Esq.	0	10	0
Smaller Sums	1	15	0
4*l.* 18*s.*			

Collected by—

Mrs. Seymour	1	17	4
Miss G. Pitts	1	1	1
Miss C. Trigg	1	18	10

Sandford.

Rev. H. Pope.

Collection	6	0	0
For the Ship	1	16	0

7*l.* 16*s.*

Tiverton.

A. Z. Weber	0	10	0

DORSETSHIRE.

Shaftesbury.

Per Mr. R. Soul.

Mr. Rabbets	1	1	0
Mr. Soul	1	1	0
Collection	2	12	0
For Widows' Fund	2	0	0
For the Ship	0	1	0

6*l.* 15*s.*

DURHAM.

Durham.

Rev. S. Goodall.

Missionary Sermons	8	14	10
Public Meeting	5	11	8
Juvenile Branch, including 3*l.* for a Girl in Mrs. Corbold's School, Madras, called Jessie Matheson	10	0	0

Collected by—

Miss Forster	2	10	0
Misses Shadforth & Tindale	1	12	9
Miss Smales	0	15	0
Miss Mary Wallace	0	12	0

Subscriptions.

Mr. Anderson	0	5	0
Rev. S. Goodall	0	10	0
Miss Green	1	0	0
Misses Green	1	0	0
Mr. Greenwell	0	10	0
Mrs. Gibson	0	10	0
Mr. Hall	0	10	0
Mr. John Hendry	0	10	0
Miss Hoggett	0	10	0
Mrs. Nevison	0	5	0
John Shields, Esq.	0	10	0
Rev. G. T. Fox, M.A.	1	1	0
For Widows' Fund	3	11	0
Juvenile Branch, for the Ship	7	0	0

Exs. 38*s.*; 45*l.* 16*s.* 4*d.*

ESSEX.

Colchester District.

Mr. J. Wicks, Treasurer.

Balance for 1864	73	12	1

GLOUCESTERSHIRE.

Bristol.

Auxiliary Society.

Per W. D. Wills, Esq.	197	14	1

Cam.

Rev. A. Gazard.

Collection	3	0	0
Mrs. Nicholls	0	10	0
Mrs. Joyner	0	5	0
Mrs. Randall	0	5	0
Miss Smith	0	5	0
A. Hathaway's Missionary Box	0	8	6

4*l.* 13*s.* 6*d.*

Mitcheldean.

Rev. J. Lander.

Rev. J. Lander...(A.)	1	0	0
Mrs. Lander.....(A.)	1	0	0
Miss Beadles	0	4	4
Mrs. Robinson	0	4	4
Sabbath School Children	1	11	3

Missionary Boxes.

Mrs. Parry	0	9	3
Mrs. Millington	0	4	6
Mrs. Morgan	0	4	2
Mrs. E. Marfell	0	4	0
Mr. Jas. Constance	0	3	9
For the Ship	5	10	8

Exs. 10*d.*; 10*l.* 15*s.* 5*d.*

Ruardean.

The late Mrs. Horleik	1	2	0

Stroud.

Old Chapel.

Per Mr. W. Coley.

Collection, less Exs. 9*s.* 6*d*	5	5	2
For the Ship	6	7	0

11*l.* 12*s.* 2*d.*

Thornbury.

Rev. J. Morgan.

Rev. J. Morgan (D.)	0	10	0
Mr. C. Olds (D.)	0	10	0
A Missionary Hen (D.)	0	12	8
For Widows' Fund	0	14	0
Missionary Sermon	1	2	6
Public Meeting	1	9	0

Missionary Boxes.

Rev. J. Morgan	0	10	4
Master E. Olds	0	8	0
Miss Lustre	0	5	4
Miss Luce	0	2	11
Mr. G. Morgan	0	2	8
Sabbath School Children	2	11	1

8*l.* 13*s.* 6*d.*

Uley.

A Friend	2	0	0
A Friend, per ditto	1	0	0

3*l.*

Wotton-under-Edge District.

Mr. W. S. Chapman, Treas.

Berkeley.

Rev. W. Hurd.

Public Meeting and Boxes	4	9	7
For the Ship	0	18	0
For Widows' Fund	0	13	3

Exs. 10*d.*; 6*l.*

Charfield.

Mr. H. Eastmead	0	2	6
Mrs. Walker	1	0	5
Mrs. Slugg	0	4	11
Master S. Webb	0	7	1
Miss A. Giles	0	6	6
Miss S. Trigg	1	0	6
Sunday School	0	6	6
Miss S. Morton	0	7	8
Mr. S. Chapman	0	3	1
Miss J. Mustey	0	6	7
Collection	0	16	7

5*l.* 2*s.* 2*d.*

Charfield Mills.

The Workmen and Others at Messrs. Samuel Long and Co.'s Factory	18	0	0

Cromhall.

C. Keeling, Esq. (A.)	5	0	0

Falfield.

Missionary Boxes.

Miss Howard	0	5	0
Mr. C. Bennett	1	1	8
Persha Barton	0	4	9
George Barton	0	4	6
Elizabeth Short	0	4	7
Mr. Clark	0	2	0
Unity Bennett	0	5	0
Jane Viosh	0	18	3
A Friend	0	4	2
Daniel Creed	0	1	8
George Derrick	0	0	10
Miss L. Pritchard	0	2	6
A Friend from Tortworth	0	18	5
Mrs. T. Bennett	1	15	6
Mrs. John Tucker	0	5	1
Mrs. Dove	1	10	0
Mr. Hudson	2	0	0
A Friend (D.)	2	0	0
Part the Proceeds of the Missionary Basket	15	0	0
For the Ship	2	10	0
Collections	1	0	0
Ditto, on Tuesday	1	2	11
Fractions	0	0	6

31*l.* 17*s.* 3*d.*

Hawkesbury Upton.

Collection & Boxes	0	18	10

Kingswood.

Mr. W. A. Long	0	10	0
Mr. R. Long	0	10	0
Mr. Stokes	0	10	0
Miss Millman	0	10	0
Mr. J. Griffiths	1	0	0

Missionary Boxes.

Miss Griffiths	1	0	0
Prayer Meeting	0	3	8
Sunday School	0	3	4
Jesse Fowler	0	2	1
M. Aldeswich	0	4	0
Miss Long	0	10	7
Miss Hart	0	5	6
Sermon & Meeting	3	7	6
For Widows' Fund	1	3	3
For the Ship	4	8	8

14*l.* 8*s.* 2*d.*

Newport.

Collection & Boxes	3	4	0

North Nibley.

Collection	0	4	7

Boxes.

Miss Woodward	0	8	8
Elizabeth Bird	0	2	9

16*s.*

Wickwar.

Per Mr. J. Bennett.

Collection	2	19	8
Sarah Bennett, Box	0	5	3
Mr. Burdett	0	0	10
After Lecture at Cromhill by Mr. Cockran	0	10	5
Do. at Cambridge	0	5	2

4*l.* 1*s.* 4*d.*

Wotton-under-Edge.

Tabernacle.

Missionary Sermons & Public Meeting	9	16	7

Missionary Boxes.

Miss E. Owen	0	15	0

Sunday School.

Girls	0	9	5
Boys	0	18	5
Charlotte Hayward	0	5	8
Miss Lucy Rickett	0	13	4
Mrs. J. Palser	0	5	0
Miss Deverell	0	5	0
Charles Webb, jun.	0	2	1

Classes.

Miss Glanville	0	8	0
Miss Chapman	0	5	0
Mrs. Glanville	0	10	0
Mrs. Jas. Perrin	0	10	0
T. S. Child, Esq.	5	0	0
J. R. Lewis, Esq.	2	0	0
Mr. Chapman	1	0	0
Miss Jane Heaven	0	2	6

23*l.* 6*s.*

Old Town Chapel.

Collection	0	17	8
Sunday School	0	10	1
Total	114	1	6

11*l.* 7*s.* 9*d.*

HAMPSHIRE.

Alton.

Rev. F. M. Holmes.

From Weekly Offering	10	0	0
Sunday School	2	8	0
For the Ship	7	17	0
Missionary Sermon	2	3	0
Public Meeting	5	17	0

Missionary Boxes.

Mr. Bird	1	3	8
Mr. Taylor	0	16	8
Miss Sayer	0	10	1
Mrs. Vidler	0	9	3
J. and H. Gunner	0	8	8
Alice Thorpe	0	4	8
William Bryant	0	3	6
Young Men's Bible Class	0	5	10
Shortheath	0	9	2
Medstead	2	13	0
Widows' Fund	3	10	0

Exs. 13*s.* 1*d.*; 33*l.* 1*s.*

Crondall.

Rev. G. Grant.

Mrs. Chaundler	0	10	0
Mrs. Giblett	0	5	0
Mrs. Lunn	0	5	0
Mrs. Sanders	1	0	0
Miss Smither	1	0	0
Public Meeting	2	5	0
For Widows' Fund	1	2	0
For the Ship	1	4	6

Boxes.

M. Alexander	0	3	5
Mrs. Brooker	0	11	3
Mr. T. Baigent	0	8	6
Mr. J. Baigent	0	5	0
Mr. J. Chaundler	0	10	0
Mrs. H. Dimes	0	3	6
A Friend	0	3	0
A Friend	0	2	0
A. Marlow	0	4	10
Mr. H. Snuggs	0	5	0
Miss C. Smither	2	6	6
Mr. C. Vass	0	5	0

13*l.* 0*s.* 2*d.*

Gosport.

Rev. W. T. Matson.

Mrs. R. Smith, Treasurer.

Miss E. Garrett, Secretary.

Missionary Sermon	4	0	0
Collected by Miss E. Garrett	2	8	6

Collected by Mrs. E. Lapthorn.

Mr. A. Hide	1	0	0
Smaller Sums	0	17	5

Collected by Miss Garrett.

Mr. Garrett	0	10	0
Smaller Sums	1	2	7

Collected by—

Miss Morgan, Sunday Schools	1	4	0
Mrs. Ewens	0	12	0

Collected by Mrs. R. Smith.

Rev. W. T. Matson	1	1	0
Smaller Sums	1	18	10
Interest	0	1	8

Exs. 7*s.* 6*d.*; 14*l.* 8*s.* 6*d.*

Lymington.

Rev. J. E. Tunmer.

Rev. J. E. Tunmer	2	2	0
R. Sharp, Esq.	2	2	0
J. Chinery, Esq.	1	1	0
Mr. Gibbs	1	1	0

Collected by—

Miss H. Butcher	2	14	10
Miss Hopkins	1	1	0
Miss Gibbs	1	1	0
Miss E. Rashley	0	18	6
Miss M. Elgar	1	14	0
Miss Head	1	0	0
Miss Milledge	1	5	0

For Widows' Fund 4 7 0
For the Ship 11 10 0
Sabbath School 3 4 3
Young Men's Bible Class 1 1 0
East End 0 13 0
Public Collections 8 4 5

Exs. 6*s.*; 44*l.* 14*s.*

Ocerton.

Collection 0 11 4

Portsea.

King Street Church.

Mr. J. S. Blake, Treasurer.

Subscriptions.

Mr. Bignell	1	1	0
Mr. Breach	0	10	0
Mr. J. S. Blake ...	1	1	0
Mr. Orange	1	1	0
Mr. Collins	0	10	0
Mr. Davis	0	10	0
Misses Barnes	1	0	0
Miss Barton and Young Ladies.....	1	8	7
Collected by—			
Miss Howell.....	1	15	6
Miss Edwards.....	4	11	9
Miss M. Barnes.....	0	13	0
Mr. Thos. Aylen, jun.	1	18	10
Youths' Bible Class	1	15	0
Female Bible Class	0	11	0
Sermons	11	6	10
Public Meeting	4	8	5

Sunday School.

Classes.

Mr. Winsom.....	0	13	10
Mr. Jones	0	13	8
Mr. Collar	0	16	0
Mr. White	0	3	3
Mr. Dyer	0	6	6
Mr. Blake	0	10	1
Mr. Newton.....	0	3	3
Miss Brightiff.....	0	6	10
Miss Aylen	0	12	6
Miss Norkett	0	1	4
Miss Windsor	0	1	1
Miss Greig	0	1	1
Miss Underhill	0	1	1
Miss White	0	1	1
Miss Blake	0	3	3
Miss Week	0	3	10
Miss Peirce	0	1	9
Miss Barnes	0	0	10
Mrs. Bartlett	0	6	10
Infants	0	4	0
For the Ship.....	14	14	8
Zion Chapel, by Mr. Greig	1	15	6

Exs.63*s*.6*d*.; 52*l*.16*s*.5*d*.

Ringwood.

Per Mr. W. Gubbins.

Collection& Juvenile Subscriptions	6	8	4
Mr. T. Partridge & Mr.& Mrs. Benson, a Moiety, for the Ship	3	0	0

9*l*. 8*s*. 4*d*.

Romsey.

Per Mr. F. Buckle.

Public Collections...	7	9	11
For Widows' Fund	3	12	0

Sunday School.

Public Collection ...	0	13	6
Miss Jackson's Class	0	11	4
For Native Teacher	10	0	0
For Missionary Ship	22	19	0

Annual Subscriptions.

Mrs. W. E. Godfrey	0	10	6
Mrs. F. Hobbs.....	0	10	0
Mrs. J. Withers.....	0	10	0
Mr. W. O. Purchase	0	10	0
Mrs. Elcombe	0	5	0
Miss Godfrey	0	5	0
Mrs. Hobbs	0	5	0
Mrs. W. O. Purchase	0	5	0
Mr. S. Witt	0	5	0

By Boxes and Weekly Collections.

Miss Holmwood.....	3	0	0
Miss Emily Bailey	2	4	0
Miss Eady Purchase	1	3	5
Master Alfred Wm. Bronnger	0	14	6
Miss Mary Florence Brounger (a dying bequest)	0	7	0
Misses Jane and Annie Redman ...	0	7	6
Master Edw. Buckett	0	7	6
Miss Jarman	0	6	5
Mrs. S. Williams ...	0	5	0

Exs.7*s*. 2*d*.; 56*l*.19*s*. 6*d*.

Stockbridge.

Rev. R. Collins.

Collection	1	7	7
Mr. Oliver.....	1	0	0
Mrs. Collins.....	0	10	0
Rev. R. Collins	0	10	6
Sunday School Box	0	8	8
Miss L. Cook's ditto	0	4	0

4*l*. 0*s*. 3*d*.

ISLE OF WIGHT.

East Cowes.

Per Mrs. Hill.

Quarterly Subscriptions.....	3	11	8
Sunday School	1	18	9
Missionary Boxes...	2	17	0
For the Ship.....	8	12	0
For Missionary School, Neyoor ...	1	0	0
For Widows' Fund	2	2	0

20*l*. 1*s*. 5*d*.

HERTFORDSHIRE.

Stevenage.

Miss Nock.....(A.) 10 0 0

Ware.

Mr. W. Casson...(A.) 1 0 0

HUNTINGDONSHIRE.

Auxiliary.

Mr. Wm. Paine, St. Neots, Treasurer.

Collections are Moieties—half London, and half to Baptist Societies.

Bluntisham.

Collection	4	10	7
C. P. Tebbatt, Esq...	1	0	0
Mrs. Marshall..... ...	0	10	6

6*l*. 0*s*. 7*d*.

Buckden.

Collection 1 0 0

Fenstanton.

Collection	0	18	6
Thomas Coote, Esq.	5	0	0

5*l*. 18*s*. 6*d*.

Godmanchester.

Collection 0 15 0

Hail Weston.

Collection 1 0 10

Houghton.

Collection	0	6	2
Sunday School	0	7	1
Boxes	0	6	6
Potto Brown, Esq...	12	10	0
Mrs. Brown.....	3	0	0
Bateman Brown, Esq.	5	0	0
George Brown, Esq.	5	0	0
Hy. Goodman, Esq.	5	0	0
Mr. Toller	0	10	0
Mr. Cross	0	5	0
Mr. John Clark	0	5	0
Mr. Tysoe	0	5	0

32*l*. 14*s*. 9*d*.

Huntingdon.

Collections	2	7	3
Tea Meeting & do....	4	4	10
Boxes	2	0	7
Subscriptions	3	6	0

Exs.2*s*.6*d*.; 11*l*. 16*s*.2*d*.

Kimbolton.

Collection	3	3	0
Dean ditto.....	1	6	0
Miss Bottle's Box...	0	5	0
Miss Jacob's ditto...	0	5	9

5*l*.

Needingworth

Collection 1 10 11

Offord.

Collection	0	7	3
Boxes	0	5	0

12*s*.

Perry.

Collections 0 10 7

Ramsey.

Collections	1	12	2
United Tea Meeting in Salem Chapel...	2	18	6
Collections, United Public Meeting ...	3	7	10

7*l*. 18*s*. 6*d*.

Roxton.

Collection	0	12	1
Sunday School Box	0	2	3
Collected by Mr. Manning	0	1	6

1*5l*. 10*s*.

Spaldwick.

Collection	2	10	4
Woolley ditto	0	2	10
Mr. W. Ashton	0	10	0
Mrs. Ashton.....	0	10	0
Mr. Stapleton	0	10	0
Mr. Jos. Rowlett ...	0	2	6
Mr. Davis	0	2	6
Miss Storey's Box...	0	2	2
Miss Davis's ditto...	0	1	6

4*l*. 11*s*. 4*d*.

St. Ives.

Collection	5	10	4
Free Church Sunday School.....	5	10	6
Ladies' Bazaar	10	0	0
Mr. J. Johnson, jun.	2	2	0
Mr. C. Robinson.....	1	1	0
Mrs. Robinson	0	10	6
Mr. Thos. Sarjant...	0	10	6
Mrs. Sarjant	0	10	6
Mrs. E. Uph	1	0	0
Mr. J. B. Uph.....	0	10	6
G. N. Day, Esq.....	1	0	0
John Warner, Esq.	1	0	0
Charles Coote, Esq.	1	0	0
Messrs. Marshall...	1	0	0
Mr. F. Mutton	1	0	0
Rev. T. Lloyd	1	0	0
Mr. F. W. Thorpe ...	0	10	6
Mr. John Frank.....	0	10	0
Mr. W. O. Peck	0	10	0

Ex.37*s*.11*d*.; 32*l*.16*s*.5*d*.

Woodhurst.

Collection	1	4	6
J. L. Ekins, Esq.....	1	1	0
Mrs. Ekins	0	5	3
Mr. J. L. Ekins's, jun., Box	0	2	11

2*l*. 13*s*. 8*d*.

Yelling.

Collection	1	2	8

Winwick.

Collection	0	4	6

St. Neots.

Collections	4	12	10
Sunday School	0	11	6
Collected by Miss E. M. Paine	0	15	4
Boxes.			
Master W. Paine ...	0	6	0
Ann Gray	0	2	2
J. C.	0	1	7
George Sibley	0	8	0
Emma S. Day	0	8	1
Mrs. Abbott, for Native Orphan Girl in Mrs. Whitehouse's School, named Ann Main	2	10	0
Subscriptions.			
Mr. S. Wright.....	0	10	6
Mr. William Paine	0	10	0
Mr. Jabez Paine.....	0	10	0
Mr. James Paine ...	0	10	0
Mr. Main	0	10	0
Mrs. Howkins.....	0	10	0
Mr. Bedells	0	5	0
Mr. Lovell.....	0	5	0
Mr. T. Chapman.....	0	5	0
Mr. Foster	0	5	0
Mr. Stephens	0	5	0
Miss Cole	0	5	0
Mr. Wilcox	0	2	6
Mr. F. Topham	0	2	6
Mr. Berrill	0	2	6
Mr. T. Edey	0	2	6
Mrs. Oliver	0	2	6
Mrs. Freshwater ...	0	2	6
Miss Webster	0	2	6
	15	3	6
Moiety of Expenses	1	7	6
	13	16	0

For Widows and Orphans' Fund.

Moieties.

Godmanchester	0	5	0
Huntingdon.....	1	17	3
Kimbolton & Dean	0	10	9
Perry	0	1	11
Ramsey	0	17	6
St. Neots.....	0	18	0
St. Ives.....	1	10	7
Woodhurst	0	4	8
Yelling	0	2	6
	137	5	8

KENT.

Canterbury.

Union Chapel.

Rev. V. Ward.

Anniversary Services:.....	11	1	10
For the Ship.....	8	5	4
For Widows' Fund	2	6	0

Collected by Miss Ward.

Fredk. Flint, Esq....	1	2	0
Mrs. Flint.....	1	2	6
Rev. V. Ward	1	1	0
A Friend	1	0	0
Miss Sole...(2 years)	0	10	0
Mr. W. T. Cooper ...	0	5	0
Mrs. George.....	0	4	8
Mrs. Hayward	0	4	4

Missionary Boxes.

Miss Prentice.....	0	16	1
Miss Ward	0	10	6
Mrs. Pinnell.....	0	10	0
Master Hook	0	7	5
S. Waters	0	3	2
Mrs. Hayward	0	1	10
Sunday Schools	0	3	7
Miss Willshier's Class.....	0	2	7
Fractions	0	0	3

Exs.15*s*.6*d*.; 29*l*. 2*s*. 1*d*.

Chatham.

For Rev. J. Pearse's Chapel, Anatakely, Madagascar.

H. Everest, Esq.....	1	0	0
General Burn	0	10	0
Miss Burn	0	10	0
Mrs. Bannister	0	10	0
Mr. G. French.....	0	10	0
Mr. Mullinger.....	0	10	0
Mr. Shrewsbury ...	0	10	0
Mr. J. Weeks	0	10	0
Miss Davis	0	5	0
Miss J. G. Burn.....	0	5	0
Miss C. S. Burn	0	5	0
Miss F. S. Burn	0	5	0
Miss H. A. Burn ...	0	5	0
Master A. M. Burn	0	5	0
Sundry Amounts ...	0	10	0

6*l*. 10*s*.

Dartford.

Mr. J. D. Parks, for the Chinese Mission	0	17	4

Dover.

J. Gange, Esq.....	3	3	0
Mrs. Gange	3	3	0
Mr. A. R. Gange, for the Ship	1	1	0

7*l*. 7*s*.

Lewisham.

High Road Congregational Church.

Ladies' Bible Class Auxiliary.

Rev. G. Martin, President.

Miss Wire, Treasurer.

Miss Hogsflesh, Secretary.

Collected by—

Miss Bird	2	14	4
Misses Blenkarn & H. Hogsflesh	6	7	0
Miss Pierson	0	14	11
Miss Cockle	4	4	6
Miss Pierpoint	1	12	6
Miss L. Taylor	2	10	4

Mrs. Mitchell 1 8 9
Miss Finch 1 5 9
Misses Reeson and Taylor 4 1 2
Misses Baker and Bailey 2 17 6
27l. 10s. 9d.

Orpington.

Independent Sunday School, per Mr. J. Popplewell 1 7 6

Pembury.

Per Miss S. A. Baker.

Subscriptions 2 10 0
Sunday School Box 1 7 7
Collected by C. J. Baker 0 6 1
Exs. 7d.; 4l. 12s. 1d.

LANCASHIRE.

Bamford.

Rev. J. Browne.

Collection 8 4 8
Mrs. Fenton, for Crimble School, India 12 0 0
Miss Fenton, for Naomi Edmonds, in ditto 3 0 0
Miss Jackson 0 5 0
Mrs. J. Tattersall ... 1 0 0
Rev. Jos. Browne .. 0 10 6
Miss M. Jackson, and others 1 0 0
For Widows' Fund 1 14 2
For the Ship 5 0 2
32l. 14s. 6d.

Bury District.

J. Young, Esq., Treasurer.

Bethel Chapel.

Rev. W. R. Thorburn, M.A.

Annual Subscribers.

W. P. Woodcock, Esq., and Family 2 2 0
W. R. Thorburn, M.A. 1 0 0
Mrs. Thorburn 1 0 0
Misses Thorburn ... 1 0 0
Mr. J. C. Sharp 1 0 0
Mr. Trimble 1 0 0
Mr. J. Maxwell 0 10 0
Mrs. Maxwell 0 5 0
Mr. Davenport 0 7 6
Mr. James Holt 0 6 0
Mr. R. Trimble 0 5 0
Mr. J. Pilling 0 5 0
Mr. W. N. Fell 0 5 0

Collected by—

Miss Grundy 2 1 4
Miss M. Thorburn ... 1 14 0
Mrs. Woodcock 0 11 4
Mrs. Ward 0 13 0

Classes in Sabbath Schools.

Mrs. Thorburn 1 2 0
Miss Grundy 1 0 0
Miss Thorburn 0 15 4
Miss M. Thorburn... 0 11 2
Mr. James Holt 0 4 4
For the Ship 0 11 5

Missionary Boxes.

Mrs. Barber 1 1 4
Mrs. Cocker 1 0 0
Miss Grundy 0 12 0
Miss M. Hampton... 0 10 0
Missionary Sermon 5 10 2
For Widows' Fund 1 5 6
34l. 7s. 9d.

Castle Croft Chapel.

Rev. W. Roseman.

Collection 4 8
For Widows' Fund 1 0 0
0

Subscribers.

Rev. W. Roseman ... 0 10 0
Mr. R. Butcher 1 0 0
Mr. Thos. Rothwell 1 0 0
Mr. Job Rothwell ... 0 5 0

Missionary Boxes.

Miss A. Roseman... 0 14 0
Miss L. Butcher..... 1 1 6
Mr. T. Whitehead... 0 10 6
Sunday School Boxes 1 3 1
Ditto, for the Ship .. 6 2 9
17l. 14s. 10d.

New Road Chapel.

Rev. J. H. Ouston.

Collected by—

Miss Holt 6 13 4
Miss Shaw 2 6 0
Miss Hodgson 4 12 10
J. Young, Esq. (A.) 2 2 0
For Widows' Fund 1 10 1
Collection 4 0 5

Sunday School Classes.

Mr. Hey 0 9 9
Mrs. Shaw 0 11 6
Mrs. Meadowcroft... 0 17 4
Miss Shaw 0 1 5
Miss Hall 0 1 2
Mrs. Hodgson..... 0 6 0
For the Ship 10 19 10
31l. 11s. 8d.

Collection at Public Meeting 5 15 6
92 9 9
Less Expenses..... 4 0 6
88 9 3

Manchester.

Auxiliary Society, per J. Sidebottom, Esq. 221 13 3

Grosvenor Street Chapel.

Youths' Auxiliary Society..... 20 0 0

Mossley.

Rev. E. Minton.

Collections 20 13 6
For Widows' Fund 1 11 9
22l. 5s. 3d.

Preston.

Legacy of late Mrs. Margaret Holme, less duty 45 0 0

Stand.

Per Mr. W. Allan, jun.

Chapel Meetings ... 5 7 1
Contributions 3 14 7
Exs. 5s. 1d.; 8l. 16s. 7d.

Stalybridge.

Rev. J. H. Gwyther, B.A.

G. Benson, Esq., Treasurer.

Collections 20 12 10
Subscriptions 12 14 6
Private Boxes 8 4 6
Sunday School Boxes 1 2 10
For Widows' Fund 4 4 0
For Blackheath 0 1 0
For Rev. R. G. Hartley's Chapel, Madagascar..... 1 5 0
Exs. 1l. 19s. 2d.; 41l. 5s. 6d.

LINCOLNSHIRE.

Brigg.

Ladies' Working Society, per Mrs. Bradley, for the Native Teacher William Martin, ... (½-year) 5 0 0

Grantham.

Contributions, per Mr. C. Miller 7 16 6

MIDDLESEX.

Hornsey.

Per Mr. Smith..... 9 15 5
For Widows—more 0 2 6
9l. 17s. 11d.

MONMOUTHSHIRE.

Hanover.

Rev. R. Thomas.

Collection 4 16 0

Newport.

Per Mr. C. Lewis.

Public Meeting 5 2 0
Masters Alfred and John Lucy's Boxes 0 7 5
For Widows' Fund 2 6 0
Exs. 15s.; 7l. 0s. 6d.

Raglan.

Per Mr. C. Forward.

Public Meeting 1 4 9
Missionary Box 0 14 2
Sabbath School 0 11 7
2l. 10s. 6d.

Usk.

Rev. G. Thomas.

Collections 1 19 0

Missionary Boxes.

Mrs. J. Williams ... 0 11 9
Mrs. Parsons 0 7 0
Misses Davies..... 0 7 7
Elizabeth Morgan... 0 6 0
Misses Park..... 0 5 2
Ezra Parry 0 3 5
Exs. 8s.; 3l. 11s. 11d.

NORFOLK.

Norwich.

Legacy of the late Mr. Robert Sewell, duty paid 51 7 1

NORTHAMPTONSHIRE.

Market Harborough.

Rev. W. Clarkson, B.A.

Mr. R. Goward, Treasurer.

For the Ship..... 3 10 0
For Widows' Fund 5 11 6
Sunday School Boxes 11 11 10
Annual Collection... 19 7 3

Annual Subscriptions, by Miss Andrews.

R. B. Heygate, Esq. 4 0 0
Wm. Andrews, Esq. 1 0 0
Mr. J. Clarke 1 0 0
Mr. John Salley..... 0 10 0
Mr. Wiggins 0 8 0
Mr. J. Northern..... 0 4 4
Miss Jackson 0 4 0

Subscriptions, by Mrs. Toller.

Rev. W. Clarkson... 1 0 0
Mrs. Toller 1 0 0
Mr. W. Gilbert 1 0 0
Mrs. Harris 0 4 4
Mr. J. Salley 0 4 0
Mr. Palmer 0 2 0
Mr. W. Slater 0 10 0

Subscriptions, by Miss Toller.

Mr. W. Simpkin..... 0 7 6
Miss Freshwater ... 0 5 0
Mr. Emery..... 0 3 0
Mr. Wm. Page..... 0 2 0
Mr. G. Holt 0 2 0

Annual Subscriptions, by Mrs. Nunneley.

Sir W. D. C. Brooke 1 1 0
Thos. Heygate, Esq. 1 1 0
Mr. R. Goward 1 0 0
Mr. H. Huckett 0 10 0
Ditto, for 1863 ..... 0 10 0
Mr. C. Glover 0 2 0

Subscriptions, by Miss Chater.

Mr. J. Nunneley ... 2 0 0
Ditto, extra 0 8 6
Mr. Newbolt 0 10 0
Miss Chater..... 0 10 0
Miss E. Chater 0 10 0
Mr. J. Brown 0 10 0
A. Dalby, Esq..... 0 10 0
Wm. Buswell, Esq. 0 5 0
Mr. Wm. Symington 0 5 0
Mr. E. Falkner 0 4 4
Mr. Smith 0 4 4
Mrs. Talbot 0 4 0

Family Missionary Boxes.

Mrs. Toller 1 5 8
Mr. J. Nunneley..... 0 13 11
Ditto's Children..... 0 15 8
Misses Chater..... 0 10 3
Mr. Hobeh..... 0 5 10
Mr. W. Slater 0 3 9
Mr. W. Simpkin..... 0 2 9
Exs. 4s.; 6l. 5s. 9d.

Peterborough.

Westgate.

Rev. A. Murray.

Collection 5 15 7
Mr. Castor 1 1 0
Rev. A. Murray 0 10 6
Mr. Lound 12 0 0
Mr. T. Rowell 1 0 0
For the Ship..... 11 6 0
For Widows' Fund 3 5 0
Exs. 14s. 6d.; 34l. 4s. 7d.

Yelvertoft.

Rev. B. W. Evans.

Collection 2 15 0
Mr. Elkins..... 1 0 0
Mr. W. W. Elkins... 1 0 0
Mr. T. T. Norton ... 1 0 0

Boxes.

Master Bray 0 8 0
Mr. Broadley's Children 0 7 6
Mrs. Hall 0 7 1
Miss Lizzie King ... 0 6 8
Miss Annie King ... 0 4 11
Master Samuel King 0 0 7
Swinford 0 16 3
8l. 12s.

NORTHUMBERLAND.

Morpeth.

Rev. W. Ayre.

Public Collection ... 4 8 6

Collected by—

Miss E. Hopper 0 13 4
Miss Reay 0 13 4
Small Sums 0 7 0
0l. 13s. 2d.

Newcastle-on-Tyne.

R. M. Allan, Esq. ... 5 0 0

OXFORDSHIRE.

Henley-on-Thames.

Girls' Sunday School, per Miss Young, towards Native Teacher under Rev. G. O. Newport, Pareychaley 6 0 0

Tettsworth.

J. S. Dempster, Esq., Sec.

Rev. J. W. Parker, Treas.

Missionary Sermon 1 14 0
Ditto Meeting... ... 0 18 0
J. S. Dempster, Esq. 1 0 0
Caleb Deverell, Esq. 1 0 0
Exs. 4s.; 4l. 8s.

Bridgenorth.

Rev. D. D. Evans.

Collections 5 12 0
For Widows' Fund 0 12 0
Sunday School 0 2 3
For the Ship..... 8 14 0
Exs. 4s. 6d.; 14l. 16s. 6d.

Hadnall.

Rev. D. James.

Proceeds of a Tea Meeting 4 9 9
Collections 3 11 0

Subscriptions.

Mr. Heath.....(D.) 1 0 0
Mrs. James 1 0 0
Miss Whitfield 1 0 0
Miss Leech 0 5 0
11l. 5s. 9d.

Harmer Hill.

Per Mr. Whereat.

Prayer Meetings ... 1 9 0
Public Meeting 0 11 0
2l.

Ludlow.

Rev. R. G. Soper.

Subscriptions	5	15	0
Boxes	17	10	2
Annual Meeting	3	7	0

Exs. 13s. 0d.; 25l. 18s. 8d.

Market Drayton.

Rev. H. Sturt.

Collection	3	4	0

Missionary Boxes.

Mrs. Pearce	0	18	6
Mrs. Arkinstall	0	13	7
Miss Hall	0	8	1
Mr. Whitfield	0	5	6
Smaller Sums	0	8	7
For the Ship	3	9	0

9l. 7s. 9d.

Wistanswick.

Collection	1	9	1
For the Ship	0	5	4

1l. 15s. 5d.

Wollerton.

Collection	1	11	0
Mr. Cartwright	0	10	0
Mrs. Cartwright	1	0	0
Mr. Pace	0	2	6

3l. 3s. 6d.

	14	6	8
Less Expenses	0	1	6
Total	14	5	2

Marton and *Forden.*

Rev. R. W. Lloyd.

Forden.

Collection	0	13	5

Missionary Boxes.

Jane Powell	0	11	9
Louisa Hamer	0	3	5
Mrs. Leech	0	7	10
Sarah Morgan	0	2	7
William Williams	0	7	4
Esther Wooding	0	1	0
Edward Parry	0	4	4

Marton.

Missionary Boxes.

Miss M. J. Meddins	0	11	0
Mr. T. Lloyd	0	8	6

3l. 11s.

Minsterley.

Rev. W. Price.

Boxes.

Mrs. R. Walker	1	2	4
Miss Mirah Evans	0	10	3
Mr. Thomas Beedle	0	10	6
Miss A. Clarke	0	10	2
Miss S. Roberts	0	3	6
Miss J. Evans	0	0	10
Mrs. J. Yelland	0	6	7
School Box	0	5	2
Collection	1	11	2

5l. 6s.

Oaken Gates.

Per Mr. Maddock.

Collection	3	0	0

Shrewsbury.

Swan Hill Chapel.

Mr. Lewin, Treasurer.

For Widows' Fund	4	7	3

Subscribers.

Mrs. Bartlett, Marnwood	1	0	0
William Nealer, Esq.	1	0	0
Miss Gittins's Missionary Box	0	4	0

Collected by Mrs. Lewin.

Mr. George Davies, Sutton	0	19	0
Miss Davies (dec.)	1	0	0
Miss E. B. Evans	0	10	0
A Friend	1	0	0
Miss Hilditch	1	0	0
Mrs. Johnson	0	10	0
Mr. Lewin	0	10	0
Mr. Marks, College Hill	0	10	0
Samuel Smith, Esq.	1	0	0
Miss Weaver, Town Walls	1	10	0
Smaller Sums	0	16	10

Collected by Mrs. C. B. Nicholls.

Thomas Bodenham, Esq.	1	1	0
R. S. France, Esq.	1	1	0
Mr. C. B. Nicholls	1	1	0
Thos. Pidduck, Esq.	0	10	0
Smaller Sums	0	15	0

Collected by Miss Franklin.

Mr. Franklin	1	1	0
Mr. Humphreys	0	10	0
Mr. E. H. Robinson	0	10	0
Mr. James Robinson	0	10	0
Smaller Sums	2	1	1

Collected by Mrs. B. Evans

	1	13	4
Sabbath School Girls	2	18	10
Sabbath School Boys	2	7	8
Sermons	10	11	7
For the Ship	8	3	8

Exs. 11s. 5d.; 49l. 11s. 5d.

The Tabernacle, Dogpole.

Mr. Samuel Evans, Treasurer.

Annual Collections	3	4	8

Missionary Boxes.

Miss M. A. Evans	0	12	3
Miss M. J. Jones	0	3	3
Miss Jane Jones	0	8	5
Miss Anne Owen	0	8	7
Miss M. A. Watkins	0	3	8
Smaller Sums	0	2	11

Exs. 3s. 5d.; 8l. 0s. 4d.

Wellington.

Rev. H. Bake.

Collections	3	7	8
Public Meeting	2	6	6

Missionary Boxes.

Master W. Rutter	1	2	0
Mrs. Wm. Parton	0	13	3
Miss Edith Rutter	0	13	0
Miss Alison	0	7	9
Miss Roden	0	4	7
Mrs. Robison	0	4	0
Miss S. Cartwright	0	5	1
Miss Bake	0	3	3

Subscriptions.

Mrs. J. Robison	0	10	0
Mrs. W. Clark	0	2	6
Mrs. Adair	0	2	6
Dr. Cranage (D.)	0	10	0

Exs. 8s.; 10l. 4s. 1d.

SOMERSETSHIRE.

South Petherton.

Rev. W. Dernham.

Mr. J. P. Daniel, Treasurer.

Mr. John Daniel	0	10	0
Mr. J. P. Daniel	1	0	0
Rev. John Wills	1	0	0

Cards.

Mrs. Wm. Hebditch	1	17	0
Mrs. Terrell	1	18	0
Sunday School	0	2	9
Miss Richard's Missionary Box	0	1	6
Public Meeting	4	10	9

Exs. 5s.; 10l. 15s.

STAFFORDSHIRE.

Gornal.

Rev. S. M. Coombs.

Boxes	2	13	4
Collections	4	17	2

7l. 10s. 6d.

Hanley.

Tabernacle.

Collections	22	4	0
For the Ship	39	16	3

62l. 0s. 3d.

SUFFOLK.

Lowestoft.

Rev. D. J. Evans.

Missionary Sermons	7	12	3
Public Meeting	5	1	10
For Widows' Fund	4	4	6
Mr. Barnard (A.)	1	1	0
Prayer Meetings	3	14	4
Sunday School	10	19	0

31l. 12s. 11d.

Woodbridge.

Quay Meeting Sabbath School.

For Native Girl Mary Deane Pite	3	0	0

SURREY.

Byfleet.

A. C. Collins, Esq.	1	1	0
E. Hilder, Esq.	0	10	0
Miss M. Drewitt	0	5	0

1l. 16s.

Esher.

Mrs. Guy (A.)	1	1	0

Mitcham.

Legacy of the late Boyd Miller, Esq., duty paid	100	0	0

Reigate.

Rev. G. J. Adeney.

Rev. G. J. Adeney	2	2	0
Miss Adeney	0	10	0
Mrs. C. L. Balfour	0	5	0
Mrs. Cottingham	0	4	0
Mrs. Deadman	0	4	0
Miss Dennis	0	5	0
Miss Herring	0	5	0
Mr. Hows	0	6	0
Miss Huggett	1	1	0
Miss Jarvis	0	5	0
Mrs. Marsh	0	5	0
Miss Muttit	0	6	0
Thos. Newman, Esq.	1	1	0
Miss Newman	1	1	0
Mrs. Russell	1	0	0
Mrs. Tucker	1	0	0
Miss Tucker	0	5	0
Mrs. Wills	0	5	0
Misses M. and E. Wiltshire	0	10	0

Boxes.

Mrs. Brewer	0	15	0
Miss Drawbridge	0	6	11
Mrs. Parton	0	8	6
Miss Prior	0	12	5
Miss Robinson	0	5	9
Mrs. Williams	0	6	4
Juvenile Society	1	3	1
Annual Collections (less Exs. 6s. 6d.)	6	13	6
For Widows' Fund	2	5	6
For the Ship	0	6	0

33l. 2s.

Weybridge.

A. Wilson, Esq. (D.)	50	0	0

SUSSEX.

Steyning.

Mrs. Michell, sen., Missionary Box	1	10	0

WARWICKSHIRE.

Birmingham.

Edgbaston Chapel.

Contributed by Ladies, in aid of Mrs. Hall's High Caste Girls' School, Madras	88	18	0

Foleshill.

Rev. G. L. Withers.

Collections	1	2	3
Chapel House	0	8	11
Mrs. Spencer	0	15	7
David Randle	0	2	9
Mrs. J. Allen	0	18	7
Hannah Perk	0	3	8
Phebe Graves	0	4	0
Miss A. Clarke	0	6	0
"Lord, remember me"	0	13	3

5l.

WILTSHIRE.

Castle Combe.

Rev. G. Bailey.

Missionary Sermon	1	16	6
North Wraxall, do.	1	14	4
Ford, do.	0	10	0
Colerne, do.	0	9	1

Boxes.

Master A. Bailey	0	18	6
Miss Holborow	1	4	8
Miss Frankcom	0	8	0
Mrs. Jefferies	0	5	0
Miss E. Wicks	0	1	8
Miss Broom	0	1	9
Mr. Bailey's Bible Class	0	2	3
For the Ship	5	2	0

Exs. 8s. 9d.; 12l. 8s.

Codford.

Per Mr. A. Currey.

Public Collection	0	15	10

Missionary Boxes.

Mrs. Mathews	0	10	0
Mrs. Feltham	0	10	2
Mr. T. Reed	0	2	0
Miss Dobbs	0	5	0

2l. 3s.

Highworth.

Independent Congregation meeting at British School Room.

Per Messrs. Fuce and Plummer.

Missionary Boxes and Collection	4	2	9

Wilton.

Rev. R. Simpson.

On Account.

Collections	1	9	1
Boxes	5	6	1
Public Meeting	1	19	3
Mr. G. Plowman (D.)	0	10	6
For Widows' Fund	1	0	0

10l. 4s. 11d.

YORKSHIRE.

Allerton.

Per Mr. J. Goldsbrough.

Collections	8	0	5
For Widows' Fund	0	14	3

Missionary Boxes.

Miss Illingworth	0	4	1
Miss Hartley	0	5	11

Collected by—

Miss Hartley	0	12	3
Miss Illingworth	1	13	3
Miss Fairbank	3	0	0
Mrs. R. Simpson	2	7	4
Mr. T. Rycroft (A.)	0	5	0
For the Ship	1	16	2

18l. 18s. 8d.

Dewsbury.

Rev. E. H. Weeks, for an Orphan Boy at Pareychaley, to be called John Frederick Weeks	3	0	0

Driffield.

A Friend to Missions	5	0	0

Halifax.

Square Road Church.

Ladies' Working Meeting, Miss Crossley and Miss K. Crossley, Secretaries.

Contributions	10	0	0

Hull.

Auxiliary Society.

Per A. Levett, Esq.

On Account	295	18	9

For Widows' Fund.

Fish Street Chapel	7	0	0
Cottingham	19	18	6

Cottingham.

Rev. T. Hicks and Rev. T. Rain.

For Hope Town Chapel, Berbice.

R. Foster, Esq.	5	0	0
J. Botterill, Esq.	2	0	0
Miss Hill	1	0	0
Miss M. Hill	1	0	0
Rev. T. Hicks	1	0	0
Rev. T. Rain	1	0	0
23*l.* 17*s.* 3*d.*			

Leeds.

R. Arthington, Esq., for Bellary	10	0	0

Pontefract.

Dividends on the Investment of the late Miss H. Roberts, for the support of a Native Teacher and two Native Girls in India	19	9	6

Sheffield.

Auxiliary Society.

W. Brown, Esq.

On Account	70	0	0

Skipton.

Per Mr. J. Johnston, for Native Teacher Robert Johnston	9	0	0

Wincobank.

For Mr. Baylis's Mission, Neyoor	5	13	0

WALES.

Aberaman.

Bethel Abercwmboy Chapel	1	9	4

Abergele.

Mr. J. Parry	1	0	0

Landisilio.

Domgay Chapel.

Collection	1	4	9

Merthyr Tydfil.

Rev. R. G. Jones.

Bethesda.

Rev. R. G. Jones	0	10	6
Mr. John Thomas	0	10	0
Mr. David Jones	0	2	9
Collection	2	11	6

Moriah Amman.

Mr. Charles Davies	0	2	6
Missionary Boxes	0	17	0
Collection	0	16	6
Rhigos	0	7	11
5*l.* 18*s.* 8*d.*			

Pembrokeshire.

Welsh Auxiliary.

Per Rev. D. Bateman.

On Account	50	0	0

Pembroke Dock.

Meyrick Street Chapel.

Collections	7	4	0
Less Home Mission	3	0	0
	4	4	0
For the Ship	8	10	7
12*l.* 14*s.* 7*d.*			

Templeton.

Sardis Chapel	1	2	6

SCOTLAND.

Banff.

Congregational Church.

Rev. J. Murker, M.A.

Macduff District, including 2*l.* 5*s.* 3*d.* from the Sabbath School meeting in the Congregational Chapel | 16 | 10 | 0
Banff District, including 12*s.* from the Sabbath School meeting in the Congregational Chapel, 1*l.* through the Post Office, and 1*l.* from a Friend in Gardenston | 20 | 10 | 0
37*l.*

Cabrach.

Per. Rev. J. Murker.

Collections	1	5	6
Mr. William Duncan, of Gowls	1	0	0
Mr. George Taylor and Family	0	7	6
2*l.* 13*s.*			

Blairgowrie.

Rev. J. Tait.

Independent Church	2	0	0
Sabbath School, for the Ship	1	1	0
3*l.* 1*s.*			

Busby.

For Mrs. Jones's School, Maré			
Mrs. Crum	1	0	0
Mrs. Ewing Maclae Cathkin	1	0	0
2*l.*			

Edinburgh.

J. Duncan, Esq., for the Native Female Teacher, Janet Moyes Dewar (3 years)	15	0	0
Per Dr. W. B. Thomson, for the Neyoor Medical Mission	21	0	0
36*l.*			

Fraserburgh.

Mr. Mudie (A.)	1	0	0
Mr. J. Park, for Native Teacher in South Africa	10	0	0
For Widows' Fund	2	2	0
13*l.* 2*s.*			

Glasgow.

Auxiliary Society.

R. Goodwin, Esq., Treas.

Wm. Govan & Son	1	0	0
R. Harvie	2	0	0
Miss Henderson, 10, Blythswood Sqre.	1	1	0
John Brown, Abbotsford Place	1	0	0
Edwin Gage, 62, Whitwall Street	5	0	0
Collection, Erskine United Presbyterian Church, Rev. M. Drummond	16	1	9
G. Burns, 1, Park Gardens, for Madagascar	1	0	0
Collection at Public Meeting	5	16	6
Eglinton Street United Presbyterian Church Bible and Missionary Society, per Mr. Gladstone	5	0	0
J. D. Bryce	5	0	0
Donation from John Street United Presbyterian Church, per Mr. W. Burns	10	0	0
D. Bennie, 61, Abbotsford Place	1	0	0
Mrs. Sommerville	0	5	0
R. Macindoe	0	5	0
James Gray, Ayr	1	10	0
A Friend, for Madagascar	1	0	0
A Widow	0	5	0
D. M'Kinlay	5	0	0
Mrs. A. Errol	5	0	0
A Friend, on hearing Rev. Mr. Fairbrother	3	0	0
Collection, Greyfriars United Presbyterian Church	1	4	6
Mrs. McNeil	0	10	0
Andrew Garrand, Shettleston	0	5	0
Miss Kerr, Woodside Terrace	2	0	0
W. G. Mitchell	10	10	0
James Mitchell	0	5	0

Elgin Place Congregational Church.

Rev. H. Batchelor.

Society for Religious Purposes.

Alexander Henry	0	10	0
Robt. Leslie Smith	0	10	0
The late Mrs. Mc Murray	10	0	0
Mrs. A. Brown	2	0	0
Miss E. Blackadder	0	5	0
James Readman	1	0	0
Robert Gow, jun.	1	0	0
Hugh Renwick	2	0	0
John Brown, jun.	2	0	0
William Hutton	2	0	0
Samuel Wilson	1	0	0
John Gray	3	0	0
Rev. H. Batchelor	2	0	0
Mrs. A. MacNair	0	6	0
Miss E. Smith	0	5	0
D. S. MacNair	1	0	0
John Campbell	0	5	0
Ebenezer Henry	2	0	0
George Watson	0	10	0
William Lindsay	0	5	0
Two Friends	0	2	6
Violet Brown	0	5	0
Mrs. James Beith	0	5	0
John Graham	0	5	0
Mrs. John Watson and Family	3	0	0
John Balgarnie	2	0	0
Alexander Gilman	1	0	0
Henry Watson	2	0	0
Walter Cairns	1	0	0
John Burnet	0	5	0
Walter M'Ilwraith	1	0	0
James M'Ilwraith	1	0	0
Thomas Neilson	1	0	0
Isabella S. Thomson	0	3	0
Duncan McDonald	1	1	0
Jane Wylie	2	0	0
George Thomson	1	0	0
Matt. & Mrs. Spears	0	5	0
Elizabeth Campbell	1	0	0
A. & Mrs. Gordon	0	10	0
Agnes Brown	0	10	0
Thomas Bland	0	19	0
Andrew Robertson	0	5	0
Mr. Lawcock	0	5	0
Daniel McLaren	1	0	0
Gilbert Finlayson	2	0	0
Andrew Armour	0	5	0
James Steven	0	5	0
Thomas Alexander	1	10	0
J. Wilkie & Family	0	10	0
Dr. George Miller	0	10	0
Collection at Church	34	0	0

Stewart Street Sabbath School | 0 | 8 | 0
H. Clow's Bible Class | 10 | 0 | 0
102*l.* 15*s.* 6*d.*

New City Road United Presbyterian Church Sabbath School, for the Ship	11	0	0
Robert Goodwin	10	0	0
H. Young	10	0	0
William Kidston	1	0	0
W. Walls	1	1	0
Blackie and Son	1	0	0
Kelly and Co.	1	0	0
James Black & Co.	1	1	0
Andrew Whitehill	1	1	0
J. J. Kerr	1	0	0
J. D. Bryce	2	0	0
Wm. Kidston & Son	1	0	0
James Hannan	1	0	0
J. B. Kidston	1	0	0
W. Ker	2	0	0
P. Henderson & Co.	1	1	0
J. Buchanan & Son	1	0	0
David Anderson	1	0	0
John Anderson	1	0	0
James Playfair	1	1	0
William Ewing	1	0	0
James Burns	1	0	0
James Graham	1	0	0
David Wilson	1	0	0
John King	1	0	0
R. Cassels	1	1	0
W. Govan and Son	1	0	0
James McFarlane	1	0	0
William McLean, Plantation	1	1	0
Ralph Wardlaw	1	1	0
James Lumsden	1	0	0
253*l.* 18*s.*			

Elgin Place Church.

For Bellary Schools.

Mr. A. Naismith	1	1	0

Greenock.

Per Mr. Walton.

District Mission Sabbath School	1	0	0
George Sq. Chapel Sabbath School, for Native Girl			
F. M. Jarvie	3	0	0
For the Ship	18	13	1
22*l.* 13*s.* 1*d.*			

Inverness.

Mr. A. Macleod	0	10	0

Inverary.

Rev. J. Miller.

Missionary Box	1	11	0
For the Ship	7	15	3
9*l.* 6*s.* 3*d.*			

Oban.

Congregational Sabbath School.

For the Ship	5	13	3
For India and China Missions	2	8	3
8*l.* 1*s.* 6*d.*			

Thornhill.

Miss I. Peddie	1	0	0

CANADA WEST.

Montreal.

Zion Church.

Rev. H. Wilkes, D.D.

	D.	*c.*
J. C. Beers	1	00
J. Parker	0	50
J. Gordon	0	50
Dr. Wanless	0	50
W. Reid	1	00
C. Alexander	5	00
N. S. Whitney	20	00
Henry Wilkes	5	00
David Lewis	5	00
John Leeming	5	00
William Learmont	5	00
J. P. Clark	5	00
William Ireland	1	00
J. Savage	1	00
M. Pennington	0	50
William McKean	0	50
William McDougall	25	00
W. H. Clare	5	00
C. F. Smithers	10	00
James Carson	4	00
Henry Venner	5	00
R. C. Jamieson	4	00
V. Pennington	0	50
James Baylis	10	00
One-fourth of Collections at Missionary Prayer Meetings	17	05
	137	05
Or Sterling	£28	0 8

A second Remittance from one who was aided in his studies for the Ministry by the London Missionary Society, but who did not go to the heathen—now a Pastor in one of the Colonies | 50 | 00
Or Sterling £10 4 7

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